

# UNOFFICIAL COPY

Doc#: 2406610092 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/6/2024 12:00 AM Pg: 1 of 3

Prepared by and after recording  
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33 N. LaSalle Street, Suite 1150  
Chicago, IL 60602

Noonan & Lieberman, Ltd. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

## ASSIGNMENT OF MORTGAGE


**FOR VALUE RECEIVED** SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, whose address is 457 7th Street, S.W., Washington, D.C. 20410, does hereby assign and transfer to **GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST**, forever and without recourse, whose address is Executive Plaza II, 11350 McCormick Rd. Ste 902, Hunt Valley, MD 21031, all its right, title and interest in and to the described Mortgage executed by **Donovan D. Gibson and Alice O. Gibson, his wife, as joint tenants to Wells Fargo Bank, N.A.** for **\$412,800.00** dated **November 2, 2007** of record on **November 7, 2007** as Document Number **0731108588**, in the Cook County Recorder's Office, State of **ILLINOIS**. Property Address: **3028 Patton Drive, Des Plaines, IL 60018**

Legal description: See Attached Exhibit "A"  
Parcel: **09-33-410-020-0000**

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Executed this 7<sup>th</sup> day of February, 2024.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY ITS ATTORNEY IN FACT, **GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST**

  
By: Ethan McNamara  
Title: Assistant Vice President


## ACKNOWLEDGMENT

STATE OF MARYLAND

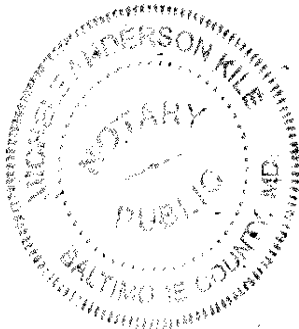
COUNTY OF BALTIMORE

Before me, the undersigned officer, on this day, personally appeared Ethan McNamara the Assistant Vice President of **GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST** As Attorney In Fact For SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 7<sup>th</sup> of February, 2024.

  
Notary Public in and for the State of Maryland  
Notary's Printed Name: Michelle Anderson Kile  
My Commission Expires: 6/25/2024

For \$412,800.00 dated November 2, 2007



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## Exhibit A Legal Description

LOT 3 IN BLOCK 2 IN TOWN IMPROVEMENT CORPORATION'S DES PLAINES COUNTRYSIDE, A SUBDIVISION IN THE WEST HALF (W1/2) OF THE SOUTH EAST QUARTER (SE1/4) OF SECTION THIRTY-THREE 33, TOWNSHIP FORTY ONE (41) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 09-33-410-020-0000; SOURCE OF TITLE IS BOOK 49275, PAGE 316 (RECORDED 06/08/53)

C/K/A 3028 PATTON DRIVE, DES PLAINES, IL 60018

Property of Cook County Clerk's Office