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KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/6/2024 12:00 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: TRACY ALBERTSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-09-410-014-1649



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 29, 2010** executed by **MATTHEW GAGNON**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **FEBRUARY 23, 2010** as Instrument No. **1005416027** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **300 N STATE ST, APT 3028, CHICAGO, ILLINOIS 60654**

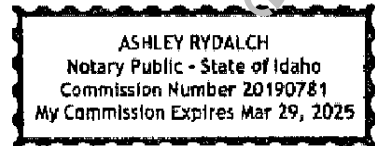
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 28, 2024**.
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

TRACY ALBERTSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **FEBRUARY 28, 2024**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



This document contains electronic signatures.



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BA8050117IM- 218712771- Gagnon

LEGAL DESCRIPTION

Parcel 1:

Unit Number 3028, as delineated on surveys of Lots 1 and 2 of Harper's Resubdivision of part of Block 1 in Original Town of Chicago, in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, and of part of Block 1 in Kinzie's addition to Chicago, being a Subdivision of the North Fraction of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, together with parts of certain vacated Streets and Alleys lying within and adjoining said Blocks; which surveys are attached as Exhibit "A" to Declaration of Condominium ownership made by Marina City Corporation and Recorded December 15, 1977 in the office of the recorder of deeds for Cook County, Illinois, as Document Number 24238692 and amended from time to time; together with an undivided percentage interest in the property described in said declaration of Condominium ownership (except from said property all the property and space comprising All the units thereof as defined and set forth in said Declaration of Condominium Ownership and Surveys), in Cook County, Illinois.

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1, aforesaid, as set forth in Declaration of condominium ownership aforesaid, recorded December 15, 1977 as Document Number 24238692 and as created by deed from Marina City Corporation, A Corporation of Illinois, to James M. Williams, Jr. Recorded January 5, 1978 as Document Number 24272649 for access, ingress and egress in, over, upon, across and through the common elements as defined therein, in Cook County, Illinois.

Parcel 3:

Easements appurtenant to and for the benefit of Parcel 1, aforesaid, as set forth in grants and reservation of easements recorded December 15, 1977 as Document Number 24238691 and as created by deed from Marina City Corporation, A Corporation of Illinois, to James M. Williams, Jr. recorded January 5, 1978 as Document Number 24272649 in, over, upon, across and through lobbies, hallways, driveways, passageways, stairs, corridors, elevator and elevator shafts located upon those parts of Lots 3 and 4 in Harper's Resubdivision aforesaid designated as exclusive easement areas and common easement areas, for ingress and egress, and also in and to structural members, footings, braces, caissons, foundations, columns and building cores situated on Lots 3 and 4 aforesaid for support of all structures and improvements, all in Cook County, Illinois.