

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION
THIS DOCUMENT PREPARED BY:
MAIL TO:
Partnership Financial Credit Union
5940 Lincoln Avenue
Morton Grove, IL 60053

Doc#: 2406611189 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/6/2024 12:00 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Leyden Credit Union, n.k.a. Partnership Financial Credit Union, 5940 Lincoln Ave, Morton Grove, IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **HENRI ALCADÉ AND PASCALE ALCADÉ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **15th** day of **March, 2019** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **1909508065**, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

Please See Attached Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union** has caused these presents to be signed by its **Director of Consumer Lending** this **23rd** day of **February, 2024**.

Partnership Financial Credit Union

By:  (Seal)

Seth London

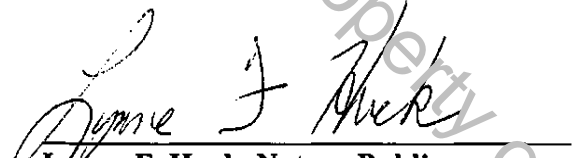
Title: Director of Consumer Lending

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

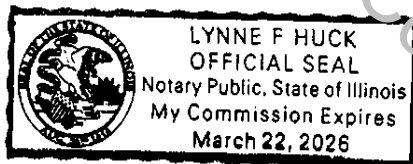
UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, **Lynne F. Huck**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Seth London**, personally known to me to be the **Director of Consumer Lending of Partnership Financial Credit Union**, appeared before me this **23rd day of February, 2024** in person and acknowledged he executed the foregoing instrument as **Director of Consumer Lending**, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.


Lynne F. Huck, Notary Public

(SEAL)



Legal Description

LOT 18 IN BLOCK 5 IN PITNER AND SON'S SECOND ADDITION TO SOUTH EVANSTON BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-24-401-011-0000

Address of Premise: 1619 WASHINGTON ST, EVANSTON, IL 60202