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Doc#, 2406611114 Fee: S107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/6/2024 12:00 AM Pg: 1 of 2

ILLINOIS COUNTY OF COOK (A)

PREPARED BY: TRACY ALBERTSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 834°2
PH. 208-528-9895
PARCEL NO. 09-15-410-045-0000

RELEASE OF MORTGAGE

The undersigned, MERRILL LYNCH CREDIT CORPORATION, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the current Mortgage of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 07, 2006 executed by IR JUON APRIM, A MARRIED PERSON ROMY APRIM, A MARRIED PERSON, Mortgagor, to MERRILL LYNCH CREDIX CORPORATION, Original Mortgagee, and recorded on JUNE 08, 2006 as Instrument No. 0615915070 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: THE NORTH 27 5 FEET OF Th: SOUTH 75.5 FEET OF THE EAST 90.05 FEET OF LOT 1 (MEASURED AT RIGHT ANGLES) IN DEMPSTER GARDENS HOMES SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MICROJIAN, IN COOK COUNTY. ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH ADD DEFINED IN THE DECLARATION RECORDED AS DOC. NO. # 17877299 FOR INGRESS AND EGRESS, ALL IN COOK COUTY, ILLINO'S

PROPERTY ADDRESS: 8932 NORTH ROBBIN DRIVE, DES PLAINES, ILLINOIS 60016

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or FEBRUARY 28, 2024.

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO MERRILL LYNCA CREDIT CORPORATION, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

TRACY ALBERTSON, VICE PRESIDENT

POD: 20240216 BA8050117IM - LR - IL



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STATE OF IDAHO

COUNTY OF **BONNEVILLE**) ss.

On FEBRUARY 28, 2024, before me, ASHLEY RYDALCH, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO MERRILL LYNCH CREDIT CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Show Redouter

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

ASHLEY RYDALCH Notary Public - State of Idaho Commission Number 20190781 My Commission Expires Mar 29, 2025

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