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Doc#: 2406611370 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/6/2024 12:00 AM Pg: 1 of 3

Prepared by and after recording
Return to: Noonan & Lieberman, Ltd.
33 N. LaSalle Street, Suite 1150
Chicago, IL 60602

Noonan & Lieberman, Ltd. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF MORTGAGE


FOR VALUE RECEIVED, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, whose address is 457 7th Street, S.W., Washington, D.C. 20410, does hereby assign and transfer to **GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST**, forever and without recourse, whose address is Executive Plaza II, 11350 McCormick Rd. Ste 902, Hunt Valley, MD 21031, all its right, title and interest in and to the described mortgage executed by **Gertrude A. Grosch, a single person** to **Wells Fargo Bank, N.A.** for **\$ 12,800.00** dated **August 14, 2006** of record on **August 29, 2006** as Document Number **0624140269**, in the **Cook County Recorder's Office, State of ILLINOIS**. Property Address: **2733 Indian Boundary Road, River Grove, IL 60171**

Legal description: See Attached Exhibit "A"
Parcel: **12-26-300-039-0000 Vol. 0067**

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Executed this 16 day of February 2024.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY ITS ATTORNEY IN FACT, **GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST**


By: Ethan McNamara
Title: Assistant Vice President

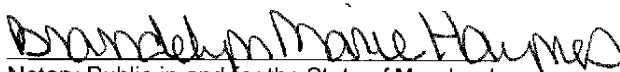
ACKNOWLEDGMENT

STATE OF MARYLAND

COUNTY OF BALTTMORE

Before me, the undersigned officer, on this day, personally appeared Ethan McNamara the Assistant Vice President of **GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST** As Attorney In Fact For SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 16th of February 2024.



Notary Public in and for the State of Maryland

Notary's Printed Name: Brandelyn Marie Haynes

My Commission Expires: 10/26/2026

For \$412,800.00 dated August 14, 2006

BRANDELYN MARIE HAYNES
Notary Public
Baltimore County, Maryland
My Commission Expires 10/26/2026

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Exhibit A Legal Description

Legal Description: LOT FIFTY ONE (51) (EXCEPT THE NORTHEASTERLY FIVE (5) FEET) AND THE NORTH EASTERLY TEN (10) FEET OF LOT FIFTY TWO (52) IN VOLK BROTHERS CAREY ESTATES, BEING A SUBDIVISION OF PART OF LOT THREE (3) (LYING NORTH OF GRAND AVENUE) IN ASSESSOR'S DIVISION OF THE WEST HALF OF FRACTIONAL SECTION TWENTY SIX (26), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCK G IN TURNER PARK CITY, BEING A SUBDIVISION OF LOTS 1 AND 2 IN SAID ASSESSOR'S DIVISION AND PART OF LOT A IN WILHELMINA SCHMIDT CONSOLIDATION OF PART OF LOT 3 IN SAID ASSESSOR'S DIVISION AND PART OF LAFRAMBOISE RESERVE, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 12-26-300-039-0000 Vol. 0067

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