

UNOFFICIAL COPY

Doc#: 2406611389 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/6/2024 12:00 AM Pg: 1 of 3

Prepared by and after recording
Return to: Noonan & Lieberman, Ltd.
33 N. LaSalle Street, Suite 1150
Chicago, IL 60602

Noonan & Lieberman, Ltd. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, whose address is 457 7th Street, S.W., Washington, D.C. 20410, does hereby assign and transfer to **GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2025-2 TRUST**, forever and without recourse, whose address is Executive Plaza II, 11350 McCormick Rd. Ste 902, Hunt Valley, MD 21031, all its right, title and interest in and to the described Mortgage executed by **Josephine E. Triana, unmarried to First Reverse Financial Services, a Subsidiary of Wilmington Savings Fund Society, FSB** for **\$387,000.00** dated **June 30, 2008** of record on **July 11, 2008** as Document Number **0819308372**, in the Cook County Recorder's Office, State of **ILLINOIS**. Property Address: **16618 Fairfax Court, Tinley Park, IL 60477**

Legal description: See Attached Exhibit "A"
Parcel: **28-19-420-017-1001**

UNOFFICIAL COPY

Executed this 16 day of Feb, 2024.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY ITS ATTORNEY IN FACT, **GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST**


By: Ethan McNamara
Title: Assistant Vice President

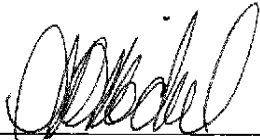
ACKNOWLEDGMENT

STATE OF MARYLAND

COUNTY OF BALTTMORE

Before me, the undersigned officer, on this day, personally appeared Ethan McNamara the Assistant Vice President of **GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST** As Attorney In Fact For SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 16 of Feb, 2024.



Notary Public in and for the State of Maryland
Notary's Printed Name: CONSTANCE MICHEL
My Commission Expires: 7-7-25

For \$387,000.00 dated June 30, 2008



UNOFFICIAL COPY

Exhibit A Legal Description

Parcel 1: Unit No. 16618 in Fairfax Townhomes No. II as delineated on the survey of the following described parcel of land: Lots 7, 8, 9, 10, 11, 12, 13 and 14 in Sandidge Court Phase Two being a subdivision of part of the Southwest $\frac{1}{4}$ of the South east $\frac{1}{4}$ of Section 19, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership and Bylaws by Standard Bank and Trust Company, as Trustee under Trust Agreement dated May 3, 1994 and known as Trust No. 14386 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 96597061 together with and undivided percentage interest in said parcel, (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

Parcel 2: Non-exclusive easement for ingress and egress for the benefit of Parcel 1 over all of the common area, as set forth in the Declaration of Condominium Ownership.

Property Address: 16618 Fairfax Court
Tinley Park, IL 60477

P.I.N. 28-19-420-017-1001