### **UNOFFICIAL CO**

Doc# 2406611391 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/6/2024 12:00 AM Pg: 1 of 3

Prepared by and after recording Return to: Noonan & Lieberman, Ltd. 33 N. LaSalle Street, Suite 1150 Chicago, IL 60602

Noonan & Lieberman, Ltd. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loral history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Gran.or/Grantee and/or their Agent.

#### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, whose address is 457 7th Street, S.W., Washington, D.C. 20410, does hereby assign and transfer to GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST, forever and without recourse, whose address is Executive Plaza II, 11350 McCormick, Rd. Ste 902, Hunt Valley, MD 21031, all its right, title and interest in and to the described is ortgage executed by Bernard Shaffer and Charlotte L. Shaffer, as joint tenants to Genworth Financial Home Equity Access f/k/a Liberty Reverse Mortgage, Inc. for \$259,762.07 dated December 15, 2008 of record on January 9, 2009 as Document Number 09009450/12 in the Cook County Recorder's Office, State of ILLINOIS. Property Address: 8927 NONTH MERRILL STREET, Clart's Office **NILES, IL 60714** 

Legal description: See Attached Exhibit "A"

Parcel: 09-13-327-005

### **UNOFFICIAL COPY**

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY ITS ATTORNEY IN FACT, GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST

By: Ethan McNamara

Title: Assistant Vice President

Executed this 6 day of Feb , 2024.

**ACKNOWLEDGMENT** 

STATE OF MARYLAND

**COUNTY OF BALTTMORE** 

Before me, the undersigned officer, on this day, personally appeared Ethan McNamara the Assistant Vice President of GREELSPKING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLEL! AS ADMINISTRATOR OF RMH 2023-2 TRUST AS Attorney In Fact For SECRETAR' OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this (0 of Feb) ,2024

Notary Public in and for the State of Maryland

Notary's Printed Name: CONSTANCE MICHEL

My Commission Expires: 1-17-25

For \$259,762.07 dated December 15, 2008

## **UNOFFICIAL COPY**

# Exhibit A Legal Description

LOT 29 IN NILES TERRACE-SIXTH ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 40.38 ACRES OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, REGIS GRED IN THE OFFICE OF THE REGISTRAR OF TITLES ON JANUARY 27, 1961 AS DOCUMENT LR 1962201, IN COOK COUNTY, 12 INOIS.

P.I.N. 09-13-327-505

C/K/A 8927 NORTH MERRILL STREET, NILES, IL 60714