UNOFFICIAL CO

Doc# 2406611401 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/6/2024 12:00 AM Pg: 1 of 3

Prepared by and after recording Return to: Noonan & Lieberman, Ltd. 33 N. LaSalle Street, Suite 1150 Chicago, IL 60602

Noonan & Lieberman, Ltd. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, ronvi yed, released, or any other disposition of the Property. Information herein was provided to preparer by Grant St/Grantee and/or their Agent.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ACSIGNS, whose address is 457 7th Street, S.W., Washington, D.C. 20410, does hereby assign and transfer to GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN 17S INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST, forever and without recourse, whose address is Executive Plaza II, 11350 McCormick Rd. Ste 902, Hunt Valley, MD 21031, all its right, title and interest in and to the described Mortgage executed by Calvin Seymour and Esther Seymour not as tenancy in common but as tenants by the entirety to Mortgage Electronic Registration Systems Inc. ("MERS") for \$345,000.00 dated June 4, 2013 of record on July 1,2013 as Document Number 1318215072, in the Cook County Recorder's Office, State of ILLINOIS. Property Address: 3125 S. Tripp Avenue, Oak Lawn, Clort's Office IL 60453

Legal description: See Attached Exhibit "A"

Parcel: 24-03-403-003-0000

UNOFFICIAL COPY

Executed this 6 day of February, 2024.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY ITS ATTORNEY IN FACT, GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST

By: Ethan McNamara

Title: Assistant Vice President

ACKNOWLEDGMENT

STATE OF MARYLAND

COUNTY OF BALTTMORE

Before me, the undersigned officer, or this day, personally appeared Ethan McNamara the Assistant Vice President of GREENSPEING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST AS Attorney In Fact For SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 6th of February 2024

Notary Public in and for the State of Maryland

Notary's Printed Name: Theream. Ga

My Commission Expires: 4/8/27

For \$345,000.00 dated June 4, 2013

THE COUNTY IN

UNOFFICIAL COPY

Exhibit A **Legal Description**

Lot 177 in Wiegel and Kilgallen's Crawford Gardens Unit No. 2, being a subdivision of part of the East 1/2 of the Southeast 1/4 of Section 3, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 24-63-403-003-0000

RIPP A.

Or Cook County Clark's Office C/K/A 9125 S. TRIPP AVENUE, OAK LAWN, IL 60453