**UNOFFICIAL COPY** 

Doc# 2406619020 Fee \$88.00

ILRHSP FEE:\$18.00 RPRF FEE:\$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE

DATE: 3/6/2024 11:42 AM

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## KNOW ALL MEN BY THESE PRESENTS:

That COMMUNITY INVESTMENT CORPORATION, whose mailing address is 222 South Riverside Plaza, Chicago, IL 60606, he rein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledge 1, lees hereby grant, bargain, sell, assign, and transfer to ARC CHICAGO, LLC, a Delaware limited liability company, whose mailing address is 140 S. Dearborn Street, Chicago, IL 60603, herein designated as the Assignee, its rights in that certain Third Mortgage and Security Agreement With Collateral Assignment of Leases and Rents ("Mortgage") executed by Granville Apartments LLC, an Illinois limited liability company, dated February 29, 2024 and recorded on  $Na_{10} = 6$ , 2024, as Document No. 240[6699], in the public records of Cook County, Illinois and encur bering the property more particularly described as follows:

LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1988 AS DOCUMENT 1042704, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 6230 N. Kenmore Avenue, Chicago, Illinois 60660

PERMANENT INDEX NUMBER(S): 14-05-205-013-0000

Together with the note or obligation described in said Mortgage, and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever. p

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IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, thereunto duly authorized, on February , 2024

> MENT CORPORATION COMMUNITY

By:

Name:

Proberty of Cook County Clerk's Office HIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION ATTN: SILVIA PRADO 222 SOUTH RIVERSIDE PLAZA, SUITE 380 CHICAGO, ILLINOIS 60606 -- (312) 258-0070

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STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for the County and State aforesaid, certify that John Crane, personally known to me to be a Senior Vice President of Community Investment Corporation, and personally known to me to be to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument in his capacity as Senior Vice President of Community Investment Corporation as his free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my rand and official seal this 2 the day of \_

, 2024.

"OFFICIAL SEAL"
MONICA LYTRICE KIRBY

Notary Public, State of Illinois
My Commission Expires Oct. 26, 2025