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KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/6/2024 12:00 AM Pg: 1 of 3

Prepared by and after recording
Return to: Noonan & Lieberman, Ltd.
33 N. LaSalle Street, Suite 1150
Chicago, IL 60602

Noonan & Lieberman, Ltd. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, whose address is 457 7th Street, S.W., Washington, D.C. 20410, does hereby assign and transfer to GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST, forever and without recourse, whose address is Executive Plaza II, 11350 McCormick Rd. Ste 902, Hunt Valley, MD 21031, all its right, title and interest in and to the described Mortgage executed by Marian O'Shea to Fifth Third Mortgage Company for \$412,500.00 dated September 8, 2006 of record on November 8, 2006 as Document Number 0631243004, in the Cook County Recorder's Office, State of ILLINOIS. Property Address: 3621 S Wallace Street, Chicago, IL 60609

Legal description: See Attached Exhibit "A"
Parcel: 17-33-311-014-0000

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Executed this 8th day of February 2024.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY ITS ATTORNEY IN FACT, **GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST**



By: Ethan McNamara
Title: Assistant Vice President


ACKNOWLEDGMENT

STATE OF MARYLAND

COUNTY OF BALTTMORE

Before me, the undersigned officer, on this day, personally appeared Ethan McNamara the Assistant Vice President of **GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST** As Attorney In Fact For SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 8th of February 2024



Notary Public in and for the State of Maryland

Notary's Printed Name: Brandelyn Marie Haynes

My Commission Expires: 10/26/2026

For \$412,500.00 dated September 8, 2006

BRANDELYN MARIE HAYNES
Notary Public
Baltimore County, Maryland
My Commission Expires 10/26/2026

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Exhibit A Legal Description

LOT FOURTEEN (14) IN BENJAMIN SHURTLEFF'S SUBDIVISION OF THE SOUTH WEST QUARTER OF BLOCK TWENTY-TWO (22) IN CANAL TRUSTEES' SUBDIVISION OF SECTION THIRTY-THREE (33), TOWNSHIP THIRTY NINE (39) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 17-33-311-014-0000

BRING THE SAME PROPERTY CONVEYED TO ANNE GLEICH, A WIDOW, FRANCIS O'SHEA AND MARIAN O'SHEA, HIS WIFE, AND JOHN GLEICH, A BACHELOR, AS JOINT TENANTS BY DEED FROM PETER BELLACE AND MARGARET BELLACK, HIS WIFE RECORDED 05/02/1950 IN DEED BOOK 45426 PAGE 35, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

NOTE: FOR STREET NUMBERING PURPOSES KNOWN AS 3621 S. WALLACE STREET, CHICAGO, ILLINOIS