

# UNOFFICIAL COPY

**Record and Return To:**

T7408-01Y AU 0233287  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
P.O. BOX 659250  
SAN ANTONIO, TX 78265-5150

Doc#: 2406701055 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/7/2024 12:00 AM Pg: 1 of 2

**This Instrument Prepared By:**

**MICHAEL FINNERTY**  
WELLS FARGO BANK, N.A.  
2701 WELLS FARGO WAY  
MAC N9408-04L  
MINNEAPOLIS, MN 55467  
800-288-3212

Loan #: **0293175451**

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Towd Point Mortgage Trust 2015-2**, by **U.S. Bank National Association as Indenture Trustee**, by **WELLS FARGO BANK, N.A.**, its **Attorney-in-Fact** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALEXANDER SHAYDMAN

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Dated: 07/27/2012 Recorded: 08/15/2012 in Book Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1222856021

Legal Description: PARCEL 1: UNIT NO. 250: OF THAT PART OF AREA 2 IN LOT 2 OF "EQUESTRIAN GROVE SUBDIVISION", BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON November 6, 1995, AS DOCUMENT NO. 85761684, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2, THENCE SOUTH 87 DEGREES 20 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 433.51 FEET, THENCE SOUTH 02 DEGREES 18 MINUTES 00 SECONDS EAST A DISTANCE OF 20.00 FEET TO THE NORTHEAST CORNER OF SAID AREA 2, THENCE SOUTH 87 DEGREES 42 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID AREA 2 A DISTANCE OF 80.33 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 02 DEGREES 18 MINUTES 00 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID AREA 2 A DISTANCE OF 70.00 FEET TO THE SOUTH LINE OF SAID AREA 2, THENCE SOUTH 07 DEGREES 42 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID AREA 2 A DISTANCE OF 28.33 FEET TO THE SOUTHWEST CORNER OF SAID AREA 2, THENCE NORTH 02 DEGREES 18 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID 2 A DISTANCE OF 70.00 FEET TO THE NORTHWEST CORNER OF SAID AREA 2, THENCE NORTH 87 DEGREES 42 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID AREA 2 A DISTANCE OF 28.33 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT AS DOCUMENT NUMBER 96487202 AND AMENDED BY DOCUMENT BY DOCUMENT NUMBER 96518791 RECORDED July 8, 1996.

Parcel Tax ID: 03-02-201-040-0000

County: Cook County, State of IL

Property Address: 250 PRAIRIE VIEW LANE WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/29/2024.

**Towd Point Mortgage Trust 2015-2**, by **U.S. Bank National Association as Indenture Trustee**, by **WELLS FARGO BANK, N.A.**, its **Attorney-in-Fact**



By: JOSHUA JOHN LUNDHOLM

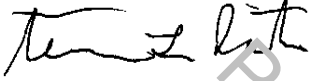
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Title: Vice President Loan Documentation

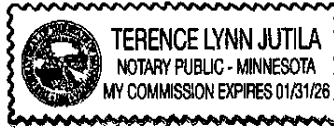
STATE OF MN }  
COUNTY OF Hennepin } s.s.

On **02/29/2024**, before me, **TERENCE LYNN JUTILA**, a Notary Public, personally appeared **JOSHUA JOHN LUNDHOLM** as **Vice President Loan Documentation of Towd Point Mortgage Trust 2015-2, by U.S. Bank National Association as Indenture Trustee, by WELLS FARGO BANK, N.A., its Attorney-in-Fact**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TERENCE LYNN JUTILA**  
My Commission Expires: **01/31/2026**



Version: 200b7d34

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