

# UNOFFICIAL COPY

Doc#: 2406707157 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/7/2024 12:00 AM Pg: 1 of 2

ILLINOIS  
COUNTY OF COOK (A)

PREPARED BY: TRACY ALBERTSON  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 29-16-317-017-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, for use satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Said Mortgage dated DECEMBER 23, 2005 executed by PABLO RAMIREZ AND JAMIE F. BECERRA, SINGLE PERSONS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 11, 2006 as Instrument No. 0601143132 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 626 E 158TH ST, HARVEY, ILLINOIS 60426-3722

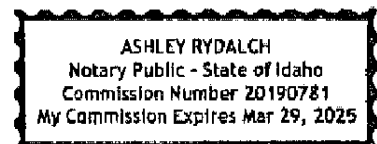
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 01, 2024.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

TRACY ALBERTSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MARCH 01, 2024, before me, ASHLEY RYDALCH, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)  
NOTARY PUBLIC



This document contains electronic signatures.

POD: 20240220  
BA8050117IM - LR - IL



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BA8050117IM - 123670083 - RAMIREZ; BECERRA

## LEGAL DESCRIPTION

LOT 5 IN ERICKSON'S SUBDIVISION OF THE NORTH 158 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF LOTS 2, 3, 4 AND 5 IN THE SUBDIVISION OF LOTS 7, 8, 9 AND 10 IN RYK BLANKENSTYN'S SUBDIVISION OF THE EAST 1/2 OF LOT 11 IN SCHOOL TRUSTEE'S SUBDIVISION IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOT 10 IN SCHOOL TRUSTEE'S SUBDIVISION AFORESAID DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 10 THENCE RUNNING WEST 13.46 CHAINS, THENCE NORTH 4.82 CHAINS, THENCE EAST 11.42 CHAINS, THENCES SOUTH 23 DEGREES EAST 5.24 CHAINS TO THE PLACE OF BEGINNING (EXCEPT FROM AFORESAID LOT 5 THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 5 THENCE EAST ALONG THE NORTH LINE OF SAID LOT 5 A DISTANCE OF 76.30 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT, A DISTANCE OF 158 FEET TO A POINT, THENCE WEST ON A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 5 TO A POINT ON THE WEST LINE OF SAID LOT 5, THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT TO THE NORTHWEST CORNER OF SAID LOT 5, WHICH IS THE PLACE OF BEGINNING, ACCORDING TO PLAT OF SAID ERICKSON'S SUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 22, 1957, AS DOCUMENT NUMBER 1765147).