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KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/7/2024 12:00 AM Pg: 1 of 5

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL HOME LOAN MORTGAGE
CORPORATION, AS TRUSTEE FOR THE
BENEFIT OF THE FREDDIE MAC
SEASONED CREDIT RISK TRANSFER
TRUST, SERIES 2021-2

PLAINTIFF,

v.

RACHAEL WERT; 1720 S. MICHIGAN
CONDOMINIUM ASSOCIATION;
UNITED STATES OF AMERICA ACTING
BY AND THROUGH ITS AGENCY THE
INTERNAL REVENUE
DEPARTMENT; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS;

DEFENDANTS.

CASE NO.: 2024CH01316

PROPERTY ADDRESS:
1720 S. MICHIGAN AVE UNIT 208,
CHICAGO, IL 60616

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, hereby certify that on February 27, 2024 the above captioned mortgage foreclosure action was commenced in the above stated court and that action is pending. I further state as follows:

1. Name of Title Holders of Record:

RACHAEL WERT

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2. The following Mortgage is sought to be foreclosed:

Mortgage, dated January 4, 2008 and recorded on January 9, 2008 as Document No. 0800941206, in the Cook County Recorder's Office by and between RACHAEL WERT, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PHH HOME LOANS, INC.

3. Said Mortgage encumbers the following real estate:

Legal Description

UNIT 208 AND P-70 IN THE 1720 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS;

PARCEL 1:

LOTS 14, 15, 18, 19, 23, AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF), IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 22 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Common Address: 1720 S. MICHIGAN AVE UNIT 208, CHICAGO, IL 60616

Tax ID: 17-22-301-070-1007 AND 17-22-301-070-1492

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Prepared By and Return To:

Robertson Anschutz Schneid Crane & Partners,
PLLC

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Chicago, Illinois 60601

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File: 23-133638

By: /s/ David Mazzella

3/1/2024 | ARDC No. 6344319

THIS COMMUNICATION IS FROM A DEBT COLLECTOR.

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CLAIMANTS;

PROPERTY ADDRESS:
1720 S. MICHIGAN AVE UNIT 208
CHICAGO, IL 60616

DEFENDANTS.

CERTIFICATE OF SERVICE PURSUANT TO THE PREDATORY LENDING DATABASE ACT

Please take notice that a copy of the Notice of Foreclosure, pursuant to 735 ILCS 5/15-1503, was electronically filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

PROOF OF SERVICE

I, the undersigned, hereby certify under penalties as provided by law pursuant to Section 1-109 of the Code of Civil Procedure, that I caused a copy of the Notice of Foreclosure to be sent via e-mail to the Illinois Department of Financial and Professional Regulation Division of Banking at VeritecOps@ILAPLD.com on 3/1/2024.

Robertson Anschutz Schneid Crane & Partners, PLLC
205 N. Michigan Suite 810

Respectfully Submitted,

UNOFFICIAL COPY

Chicago, IL 60601
Phone: (561) 241-6901
E-mail: ILmail@raslg.com
File: 23-133638

By: /s/ David Mazzella

3/1/2024 | ARDC No. 6344319

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