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UCC FINANCING STATEMENT AMENDMENT	•	* (1811 1181) Bilani (# 24067 0	400	
FOLLOW INSTRUCTIONS		■ Doc# 24067	'08033	Fee \$88.00	
A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) white: lawrence 312-2	217-8006	ILRHSP FEE:\$1	B.00 RP	RF FEE:\$1.00	
B. E-MAIL CONTACT AT SUBMITTER (optional)		KAREN A. YARBI			
lawrence_410@yahoo.com		COOK COUNTY CE			
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		DATE: 3/7/2924	11:47	AM	
<u> </u>		PAGE: 1 0F 3			
Lawrence White	ı				
2070 Greenbay Road				_	
Highland Parl. It 60035	ı				
		THE ABOVE SPA	CE IS FO	R FILING OFFICE USE (ONLY
1a, INITIAL FINANCING STATEMENT, (LE JUMBER 2307346155	,	(or recorded) in the REAL	ESTATE I	NDMENT is to be filed [for the control of the contr	•
2. TERMINATION: Effectiveness of the Fing cirg Statement identified above	is terminated w			m UCC3Ad) and provide Debtor cured Party authorizing this	
Statement					
ASSIGNMENT: Provide name of Assignee in ite 17a or 7b, and address of For partial assignment, complete items 7 and 9; checi. A SiGN Collateral box	r Assignee in ite k in Item 8 and	em /c <u>and</u> name of Assignor in ite describe the affected collateral in	item 8		
4. CONTINUATION: Effectiveness of the Financing Statem at ider lifted above continued for the additional period provided by applicable lav.	ve with respect	to the security interest(s) of Secu	ured Party	authorizing this Continuatio	n Statement is
5. PARTY INFORMATION CHANGE:					
Check one of these two boxes:			ne: Comple	te item DELETE name: (Give record name
This Change affects Debtor or Secured Party of record item 6a or	or 6b. Till tem 7		and Item 7		
6. CURRENT RECORD INFORMATION: Complete for Party Information Change	3 - p ovide only	one name (6a or 6b)			
6a, ORGANIZATION'S NAME	O_{λ}				
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSON	101 0101 5	ADDITIO	NAL NAME(S)/INITIAL(S)	ŞUFFIX
White	Lawrence	· // X.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(11,12)(11,111,12,12)	
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information			me: do not às	nit, modify, or abbreviate any part of	the Debtor's name)
7a. ORGANIZATION'S NAME		7,111			
OR 75. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME		4	9,		
			(SUFFIX
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		•		Vic.	
7c. MAILING ADDRESS	CITY	<u> </u>	STATE	POSTALPULE	COUNTRY
TE. MAILING ADDRESS	O., .			6	
8. COLLATERAL CHANGE: Check only one box: ADD	collateral				SSIGN* collatera
Indicate collateral: *Check ASSIGN COLLATERAL only if the	assignee's pow	er to amend the record is limited to	certain col	lateral and describe the colla	teral in Section 8
ATTIC INSULATION, GUTTERS, SIDING, A	AND TR	IMS INSTALLED (он ис	OME	
LAWRENCE WHITE	1112			-	
					
9940 KWYSTONE AVE					
SKOKIE, IL 60078					
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AM			name of As	ssignor, if this is an Assignme	int)
1) 610 10 211 1110 1211 1211	ame of authorizi	ing Debtor		<u> </u>	
9a, ORGANIZATION'S NAME LAWRENCE WHITE					
	FIRST PERSON	NAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
BU, INDIVIDUAL & SCINICIVIC					
1	1				
10. OPTIONAL FILER REFERENCE DATA:					_

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11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 12 on Amendmen 2307346155	nt form]		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as Itom 9 on Amend	iment form			
12a. ORGANIZATION'S NAME		1		
LAWRENCE WHITE		1		
OR 12b, INDIVIDUAL'S SURNAME				
120, INDIVIDUAL S SURVAINE				
FIRST PERSONAL NAME				
ADDITIONAL NAME(SYINITY L(S)	SUFFIX	İ		
10 N (DEPTO) A LAGO A L	1 1 16 16 1	,,	PACE IS FOR FILING OFFICE	
 Name of DEBTOR on related financing statement (Name of a current Debtor of reconnection) Debtor name (13a or 13b) (use exact, full fram ; do not omit, modify, or abbreviate any 				im 13): Provide oni
13a. ORGANIZATION'S NAME			·	
OR 13b. INDIVIDUAL'S SURNAME FIRST	PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
LAWRENCE WHITE LAV	WRENCE		ATION (Please Describe)	
SPECIFIC NEGATIVE AVERMENT, NOTICE O	FFEF SC	HEDULE		
	S	Clark	Š Ox	
15. This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral left Is filed as a fixture of the filed as a fixture of the filed as a fixture of the contracted collateral left Is filed as a fixture of the fi	17. Descrip County re filing NILES		10-10-404-024-0000 Mu	nic/Township

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EXHIBIT A

PARCEL 1: LOT 12 IN BLOCK 2 IN PARAMOUNT REALTY CORPORATION THE HIGHLANDS CRAWFORD RIDGE TERMINAL SUBDIVISION OF LOT 1 (EXCEPT THE EAST 1 ROD) AND OF LOTS 3 TO 8 (EXCEPT 1 ROD ON THE EAST AND WEST SIDES) IN BERNARD DOETSCH'S SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTON 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 7.49 FEET OF LOT 14 IN HIGHLANDS CRAWFORD RIDGE TERMINAL SUBDIVISION THIRD ADDITION, BEING A SUBDIVISION IN THE NORTHEAST RIELASTOF DE COOK COUNTY CLERK'S OFFICE QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS