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Doc# 2406709168 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/7/2024 12:00 AM Pg: 1 of 2

AOMSSPACE ABOVE FOR RECORDING DATA

Recording P. criested by and Return to: Melvin D. Flores, 2401 Plum Grove Rd, Suite 202, Palatine, IL 60067

This Document Prepared By: Melvin D. Flores, 2401 Plum Grove Rd, Suite 202, Palatine, IL 60067

ASSIGNMENT OF ACRTGAGE/DEED OF TRUST/SECURITY INSTRUMENT (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representative, succe, ors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders; and, if used, the term "note", hall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That

WHOSE ADDRESS IS:

America i Portfolio Mortgage Corporation 2401 Fior.: Crove Rd, Suite 202, Palatine, IL 60067

party of the first part, in consideration of the sum of Ten Dollars and other good and valuable consideration

paid by:

U.S. Bank Trust National Association, a: Trustee of CVI CGS Mortgage Loan Trust I

whose post office address is:

300 Delaware Avenue 9th Floor, Wilmington, DE 19801

party of the second part, at or before the ensealing and delivery of these presents, the rece.pt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, tran and set over unto the said party of the second part a certain Deed of Trust/Mortgage/Security Instrument, in the amount of \$204,000.00, bearin date the 10th day of August, 2016, made by ANTHONY CANTORE and NICOLE CANTORE to GUARANTEED RATE INC (Lender) and recorded in Official Records as Book N/A, Page of land, situate, and being in **COOK** County/Township/Parish, State of **IL**, to-wit:

APN/PIN# 06-31-302-003-0000

Property Commonly Known as:

110 WESTRIDGE BLVD, BARTLETT, IL 60103

Together with the note(s) or obligation(s) described in said Deed of Trust/Mortgage, and the moneys due and to become do the recon, with interest.

TO HAVE AND TO HOLD, the same unto the said party of the second part, and its assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, this 14th day of March, 2023.

STATE OF ILLINOIS COUNTY OF COOK }

The foregoing instrument was acknowledged before me this 14th day of March, 2023 by Melvin D. Flores as Assistant Vice President of American Portfolio Mortgage Corporation on behalf of the co yn to me or has poration. He produced identification.

Notary Signature:

INONA ODOLSKI OFFICIAL SEAL Public - State of Illino Commission Expires July 20, 2024

American Portfolio Mortgage Corporation

es, Assistant Vice President

itness: Amanda Sola

Witness Kent Ramey

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EXHIBIT "A"

LOT 3 IN WESTRIDGE OF BARTLETT UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MEPIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1993 AS DOCUMENT NO. 93841369 IN COOK COUNTY, ILLINOIS.