# **UNOFFICIAL COPY**

Doc#. 2406710021 Fee: S107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/7/2024 12:00 AM Pg: 1 of 2

## **ILLINOIS**

COUNTY OF COOK (A)

PREPARED BY: TRACY ALBERTSON

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 834° 2 PH. 208-528-9895

PARCEL No. 20-12-102-004-0000; 20-12-102-006-

0000; 20-12-104-002-0000



# KELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 18, 2011 executed by SARA SZUCHET, A SINGLE PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 09, 2011 as Instrument No. 1106841089 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 5000 S EAST END AVE APT 11C, CHICAGO, ILLINOIS 60615-3177

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 29, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE

TRACY ALBERTSON. VICE PRESIDENT

STATE OF **IDAHO** COUN

COUNTY OF BONNEVILLE

On FEBRUARY 29, 2024, before me, ASHLEY RYDALCH, personally appeared TRACY ALBERTSO's known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

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ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)

**NOTARY PUBLIC** 

ASHLEY RYDALCH Notary Public - State of Idaho Commission Number 20190781 My Commission Expires Mar 29, 2025

This document contains electronic signatures.

POD: 20240221 BA8050117IM - LR - IL

MIN; 100025500009890383

MERS PHONE: 1-888-679-6377

# **UNOFFICIAL COPY**

## BA8050117IM-233654662-SZUCHET

### LEGAL DESCRIPTION

Unit 11C as delineated on the plat of survey of the following parcels of real estate which survey is attached as exhibit "A" to the corresponding 5000 East End Condominium Association, pursuant to that certain declaration of Condominium Ownership and of easements, restrictions, covenants, and by laws dated 12/02/2010 and recorded on 12/15/2010 as document number 1034929068, together with an undivided percentage interest in the common elements as set forth in said declaration as amended from time to time,

### Parcel 1:

The East 107 feet of the North 140 feet of Block 5 in Chicago Beach Addition, being a Subdivision of Lot "A" in Beach Hotel Company's Consolidation of certain tracts in fractional section 11 and Section 12, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

#### Parcel 2

The West 107 feet of the Scath 125 feet of Block 6 in Chicago Beach Addition, being a Subdivision of Lot "A" in Beach Hotel Company's consulidation of certain tracts in Fractional Section 11 and Section 12, Township 38 North, Range 14 East of the Thir 1 Principal Meridian, in Cook County, Illinois.

#### Parcel 3:

The East 107 feet of the South 125 feet of Plock 6 in Chicago Beach Addition, being a Subdivision of Lot "A" in Beach Hotel Company's consolidation of certain ara is in fractional Section 11 and Section 12, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

The mortgagor also hereby grants to the mortgagee, its cuccessors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefits of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, restrictions, and reservations contained in said declaration the same as though the provisions of said declaration were lecited and stipulated at length herein.