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Doc#. 2406710243 Fee: S107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/7/2024 12:00 AM Pg: 1 of 3

PREPARED BY: Guaranteed Rate, Inc. 1806 W Cuyler Ave, 1W Chicago IL 60613

AFTER RECORDATION RETURN TO:

Guaranteed Rate, Inc. ATTN: Final Docs/Evie Collins 1806 W Cuyler Ave, 1W Chicago, IL 60613

Loan Number: 224509333 100196399040099622

ASSIGNMENT OF MORTGAGE

FOR VALUE RECENTED:

ASSIGNOR: Guaranteed Race, INC

ASSIGNOR ADDRESS: 3940 N. Ravenswood Ave, Chicago, IL 60613

HEREBY TRANSFERS, SELLS, ASSIGNS, CONVEYS AND SET OVER TO:

ASSIGNEE: Lakeview Loan Servicing, LLC

ASSIGNEE ADDRESS: 4425 Ponce de Leon 5 700 MS 5-251. Coral Gables, Florida 33146

ALL BENEFICIAL INTEREST UNDER THAT CEFTAIN SECURITY DEED: 03/29/2023 DATED: ORIGINAL LOAN AMOUNT: \$240,562.00 GRANTOR/BORROWER: Jeffrey L Gibbs ORIGINAL BENEFICIARY: MERS as nominee for Guaranteed Rate, Inc., its successors and/or assigns LENDER: GUARANTEED RATE, INC. RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF Cook COUNTY, STATE OF Illinois RECORDED ON: 03/31/2023 at 9:54 AM Book N/A Instrument 2309008026 PROPERTY SUBJECT TO LIEN: 1314 W 52nd St See Legal Description attached Chicago, IL 60609 hereto and made a part hereof as Exhibit "A". APN: 20-08-305-040-0000 TOGETHER WITH THE PROMISSORY NOTE SECURED BY SAID MORTGAGE AND ALSO ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE. DATE: 2/29/2024

NAME: Evie Collins TITLE: Final Docs Specialist

Guaranteed Rate, Inc.

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State of Indiana			
County of Porter			
whose name(s) is/are subscrib executed the same in his/her/th instrument he person(s), or the	before me, William Z Garner proved to me on the basis of sa ed to the within instrument and heir authorized capacity(ies), and entity upon behalf of which the per PERJURY under the laws of the	tisfactory evidence to acknowledged to me that by his/her/their rson(s) acted, execut	ne that he/she/they signature(s) on the
WITNESS my hand and official s	seal.		
William Z Garner, Novai	Public (Seal)	SEAL Com	William Z., Gamer ry Public, State of Indiane () Porter Country mission Number (Provided to A) y Commission Expires January 13th 2029

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LEGAL DESCRIPTION

Order No.: 23001937LT

For APN/Parcel ID(s): 20-08-305-040-0000

LOT 26 IN RESUBDIVISION OF LOTS 123 TO 127 AND 169 TO 178 ALL INCLUSIVE IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND 33.
HEAST OF COOK COUNTY CLOTHS OFFICE OF LOTS 24 TO 33 AND 60 TO 69 ALL INCLUSIVE IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 ALL IN SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.