## **UNOFFICIAL COPY**

Doc#. 2406711030 Fee: S107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/7/2024 12:00 AM Pg: 1 of 2

## ILLINOIS COUNTY OF COOK (A)

PREPARED BY: TRACY ALBERTSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 20-25-137-041-0000

## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA**, **N.A.**, located at **100 NORTH TRYON STREET**, **CHARLOTTE**, **NC 28255**, the current Mortgage of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally enutled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 14, 2020 executed by MICHAEL T JUE AND KELLYE JUE, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on 174.P.CH 17, 2020 as Instrument No. 2007717055 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 36 AND 37 IN THE SUBDIVISION OF BLOCK 16 IN G.W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, R/NGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7425 S EUCLID AVE, CHICAGO, IL 60649-3625

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 29, 2024.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

TRACY ALBERTSON, VICE PRESIDENT

POD: 20240220 BA8050117IM - LR - IL



## **UNOFFICIAL COPY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 29, 2024, before me, ASHLEY RYDALCH, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Oshur Riciarch

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025) NOTARY PUBLIC ASHLEY RYDALCH
Notary Public - State of Idaho
Commission Number 20190781
My Commission Expires Mar 29, 2025

This document contains electronic Property of Cook County Clerk's Office signatures.