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Doc#: 2406711032 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/7/2024 12:00 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: TRACY ALBERTSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 06-24-409-064-0000



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 21, 2012** executed by **VENKATA R PILLI, A/K/A VENKATA PILLI**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **AUGUST 07, 2012** as Instrument No. **1222049093** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **303 TEAK LN, STREAMWOOD, ILLINOIS 60107-2263**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 29, 2024**.

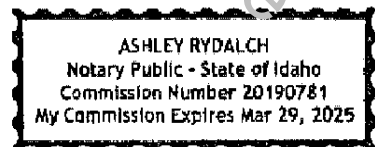
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

TRACY ALBERTSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **FEBRUARY 29, 2024**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



This document contains electronic signatures.



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BA8050117IM-- 243006523-- PILLI

LEGAL DESCRIPTION

ALL THAT PARCEL OF LAND IN CITY OF STREAMWOOD, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0812826242, ID# 06-24-409-864-0000, BEING KNOWN AND DESIGNATED AS:

PARCEL 1: PARCEL T303 - THAT PART OF LOT 30 IN BLOCK 10 IN STREAMWOOD GREEN UNIT 3-A, A SUBDIVISION OF PART OF THE SOUTHEAST AND SOUTHWEST QUARTERS OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 30, 1986 AS DOCUMENT NUMBER 86252751, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 30; THENCE SOUTH 89 DEGREES 55 MINUTES 28 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 30, A DISTANCE OF 57.82 FEET TO A POINT; THENCE SOUTH 0 DEGREES 01 MINUTES 56 SECONDS WEST, A DISTANCE OF 45.31 FEET TO A POINT; THENCE NORTH 89 DEGREES 52 MINUTES 06 SECONDS WEST, A DISTANCE OF 57.85 FEET TO A POINT ON THE WEST LINE OF SAID LOT 30; THENCE NORTH 0 DEGREES 04 MINUTES 32 SECONDS EAST ALONG SAID WEST LOT LINE, A DISTANCE OF 45.26 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: INGRESS AND EGRESS EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL T303 AS DEFINED AND SET FORTH IN THE DECLARATION FOR SOUTHGATE RECORDED NOVEMBER 19, 2004 AS DOCUMENT NO. 0432449081.