

# UNOFFICIAL COPY

Record Document in:  
COOK, IL  
Recording Requested By  
MARY WALSH  
704 CHARLOTTE AVE  
TARPON SPRINGS  
FL 34689-2107

Doc#: 2406718019 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/7/2024 12:00 AM Pg: 1 of 2

When Recorded Mail To:  
MARY WALSH C/O  
National Reconveyance Center  
12661 Gain Street  
Hansen Hills, CA 91331

Loan #: 126932888  
NRC #: 16157

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BAXTER CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 05/18/2020 made and executed by MARY E. WALSH AND QUANAH RHODES, MARRIED TO EACH OTHER to secure payment of the principal sum, of \$69425.00 Dollars and interest and BAXTER CREDIT UNION in the County of COOK and State of IL Recorded: 07/15/2020 Instrument #: 2019707534 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

Legal Description: SEE ATTACHMENT "A", Tax Id No.: 03-02-201-054-0000, Property Address: 286 PRAIRIEVIEW LN WHEELING IL 60090

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on February 22, 2024.

BAXTER CREDIT UNION  
Beneficiary

BY

  
CONSTANCE SAUNDERS AKA CONNIE SAUNDERS, AUTHORIZED OFFICER  
ACKNOWLEDGEMENT BY NOTARY PUBLIC

A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES  
On February 22, 2024, before me, PATRICIA S. GUYETT, a Notary Public personally appeared CONSTANCE SAUNDERS AKA CONNIE SAUNDERS, AUTHORIZED OFFICER who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
WITNESS MY hand and official seal.

  
PATRICIA S. GUYETT, NOTARY PUBLIC  
COMMISSION EXP DT ON SEAL



Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331

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NRC #16157

## LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS EXHIBIT IS LOCATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS IN DOCUMENT NUMBER 0408404124 AND DESCRIBED AS FOLLOWS:

### PARCEL 1:

UNIT NO. 286 OF THAT PART OF AREA 5 IN LOT 2 IN EQUESTRIAN GROVE SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE 3<sup>RD</sup> PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995, AS DOCUMENT NUMBER 95761684, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 21 DEGREES 50 MINUTES 00 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 2, A DISTANCE OF 25.61 FEET; THENCE SOUTH 68 DEGREES 10 MINUTES 00 SECONDS WEST, A DISTANCE OF 20.00 FEET TO THE NORTHEASTERLY CORNER OF SAID AREA 5; THENCE SOUTH 22 DEGREES 05 MINUTES 02 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID AREA 5, A DISTANCE OF 80.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 22 DEGREES 05 MINUTES 02 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID AREA 5, A DISTANCE OF 28.33 FEET TO THE SOUTHEASTERLY CORNER OF SAID AREA 5; THENCE SOUTH 67 DEGREES 54 MINUTES 58 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF AREA 5, A DISTANCE OF 70.00 FEET TO THE SOUTHWESTERLY CORNER OF SAID AREA 5; THENCE NORTH 32 DEGREES 09 MINUTES 02 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID AREA 5, A DISTANCE OF 28.33; THENCE NORTH 67 DEGREES 54 MINUTES 58 SECONDS EAST, PARALLEL WITH THE NORTHWESTERLY LINE OF SAID AREA 5, A DISTANCE OF 70.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95487202.

APN: 03-02-201-054-0000