

UNOFFICIAL COPY

Doc#: 2406718175 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/7/2024 12:00 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0610090904

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ILINCUTA SERBU AND CLAUDIU FLORIN SERBU** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MIDWEST COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 09/13/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2128001255**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 06-36-101-018-0000

Property is commonly known as: 7130 CENTER AVE, HANOVER PARK, IL 60133.

Dated this 01st day of March in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MIDWEST COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 440456412 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100342600000375701
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F012403-07:50:19 [C-3]
ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 01st day of March in the year 2024, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MIDWEST COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 440456412 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100342600000375701
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T012403-07:50:19 [C-3]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: BEGINNING AT THE NORTHWEST CORNER OF LOT 5 IN HARRIS SECOND RESUBDIVISION BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 2 IN GRANT HIGHWAY SUBDIVISION, OF PART OF THE WEST HALF OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 2, 1992 AS DOCUMENT 92000912; THENCE EASTERLY ALONG THE NORTH LINE OF LOT 5 A DISTANCE OF 136.57 FEET TO A POINT; THENCE SOUTHERLY ALONG A LINE THAT FORMS A 90 DEGREE ANGLE TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED LINE A DISTANCE OF 64.98 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 5; THENCE WESTERLY ALONG SAID SOUTH LINE A DISTANCE OF 138.22 FEET TO THE WEST LINE OF SAID LOT 5; THENCE NORTHERLY ALONG SAID WEST LINE A DISTANCE OF 65.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT RECORDED AS DOCUMENT NUMBER 92000912, IN COOK COUNTY, ILLINOIS.



440456412



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Property of Cook County Clerk's Office