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Doc#: 2406718110 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/7/2024 12:00 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0677014623-1-FAMS

PREPARED BY: AMANDA HAYES
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 30-08-406-010-0000



**CORRECTIVE RELEASE OF MORTGAGE

The undersigned, NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS SERVICING AGENT FOR THE SUCCESSOR IN INTEREST TO UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST XIV, located at 55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 31, 2022 executed by EXPRESS FINANCIAL GROUP, LLC, A FLORIDA LIMITED LIABILITY COMPANY, Mortgagor, to FBC FUNDING, LLC, Original Mortgagee, and recorded on APRIL 15, 2022 as Instrument No. 2210513293 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 12 AND THE NORTH 1/2 OF LOT 13 IN BLOCK 11 IN EDWARD G. UTHLEIN'S SUBDIVISION OF BLOCK 11 AND THE SOUTH 3/4 OF BLOCK 12 IN SNYDACKERS AND AMB'S ILLINOIS ADDITION TO HAMMOND IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 552 FORSYTHE AVE, CALUMET CITY, IL 60409

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 29, 2024.

NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS SERVICING AGENT FOR THE SUCCESSOR IN INTEREST TO UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST XIV


AMANDA HAYES, VICE PRESIDENT

POD: 20230303

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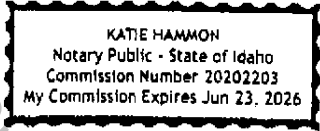
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **FEBRUARY 29, 2024**, before me, **KATIE HAMMON**, personally appeared **AMANDA HAYES** known to me to be the **VICE PRESIDENT** of **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS SERVICING AGENT FOR THE SUCCESSOR IN INTEREST TO UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST XIV** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Katie Hammon

KATIE HAMMON (COMMISSION EXP. 06/23/2026)
NOTARY PUBLIC



**RECORDING TO CORRECT THE DOCUMENT NUMBER ON THE RELEASE OF MORTGAGE PREVIOUSLY RECORDED ON 06/26/2023 AS DOCUMENT NUMBER 2317728192

Property of Cook County Clerk's Office