

UNOFFICIAL COPY

Doc#: 2406718255 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/7/2024 12:00 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

Prepared By:

CELINK/LAUREN ALLWARD

3900 Capital City Blvd

Lansing, MI 48906

517-323-4134

After Recording Return To: Celink::Attn: HUD Assignment Dept. ::PO Box 40724::Lansing MI 48901
DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: CelinkMI/AOL

Loan #: 3110865-ER



* 1 3 2 7 6 4 0 *

Min: 100139220044506901

MERS Phone: 1-888-679-6377

FHA Case Number: 1373638205

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 451 Seventh Street, S.W., Washington, DC 20410, all its right, title and interest in and to a certain Mortgage from **MARY THOMAS, A WIDOW to LIBERTY REVERSE MORTGAGE, INC.**, for **\$337,500.00**, dated **6/23/2007** of record on **7/6/2007** as Document **0718756053**, in the **COOK County Clerk's Office, State of ILLINOIS.**

Property Address: 10914 S WABASH AVE, CHICAGO, ILLINOIS 60628-0000

Legal description: See the attached legal description

Parcel: 25-15-316-022-0000

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Executed this FEB 26 2024

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE
AS NOMINEE, ITS SUCCESSORS AND ASSIGNS**

Samantha Blom

By: SAMANTHA BLOM
Title: ASSISTANT SECRETARY

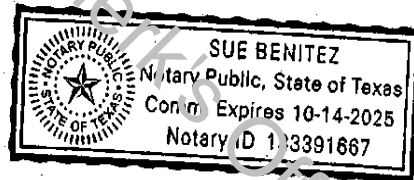
STATE OF TEXAS

COUNTY OF TRAVIS

Before me, the undersigned officer, on this day, personally appeared SAMANTHA BLOM the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this FEB 26 2024

Sue Benitez
Notary Public in and for the State of Texas
Notary's Printed Name: Sue Benitez
My Commission Expires: OCT 14 2025
Mortgage for \$337,500.00 dated 6/23/2007



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[REDACTED]

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 14 AND THE NORTH HALF OF LOT 15 IN BLOCK 4 IN HOMESTEAD ADDITION TO PULLMAN IN THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS [REDACTED] SOURCE OF TITLE IS DOCUMENT NO. 22184287 (RECORDED 01/11/73)

Register of Cook County Clerk's Office