UNOFFICIAL COPY

Doc#. 2406718293 Fee: S107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/7/2024 12:00 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 00003001203090

SATISFACTION OF MORTGAGE

The undersigned declares (h2. it is the present lienholder of a Mortgage made by **STEPHANIE J. RADERSTORF, UNMARRIED** to U.S. BANK NATIONAL ASSOCIATION bearing the date 09/14/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINO S**, in **Document # 1827557070**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to with

SEE ATTACHED EXHIBIT A

Parcel ID Number: 03-16-411-012-1029

Property commonly known as: 1908 N SILVER LAKE LD, ARLINGTON HTS, IL 60004

Dated this 22nd day of February in the year 2024

U.S. BANK NATIONAL ASSOCIATION

Jeanette A. Bean OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 22nd day of F oru ry in the year 2024 by Jeanette A. Bean as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 440435636 ALS T222402-10:52:45 [C-3] ERCNIL1

COPPOSAL SEAL

KATE Y HANDERSON

KOTARY PLAY C-A TATUCKO

STATE GLAV JE

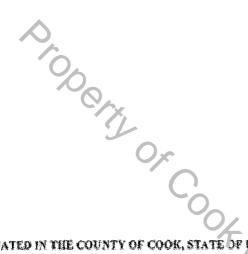
Corem Extrem 1" Ac

DIKMPIST.

D0104661179

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Exhibit A



SITUATED IN THE COUNTY OF COOK, STATE OF ULINOIS.

UNIT 6-1 IN GALENA AT LAKE ARLINGTON TOWNS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED READ FORTER PART OF LOT 1 IN LAKE ARLINGTON TOWNS UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD. KINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WRICH SURVEY IS ATTACHED AS EXH. A. . "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 11, 1992 AS DOCUMENT \$2938309, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN 0333' 29'45, OF THE COOK COUNTY, ILLINOIS RECORDS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LIABES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZCAL'G, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAIN THE