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ILLINOIS
COUNTY OF COOK (A)

Doc#: 2406718313 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/7/2024 12:00 AM Pg: 1 of 1

PREPARED BY: **BRYNLEE JONES**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 20-12-100-003-1069



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 07, 2013** executed by **JEANNE KEEL DIXON, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 7TH DAY OF NOVEMBER 2007, AND KNOWN AS THE JEANNE KEEL DIXON TRUST AGREEMENT**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **JUNE 19, 2013** as Instrument No. **1317057196** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT 1802-N, TOGETHER WITH 7'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE NEWPORT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #24730609, IN THE NORTHWEST FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **4800 S.CHICAGO BEACH DR.#1802N, CHICAGO, ILLINOIS 60615**


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 01, 2024**.

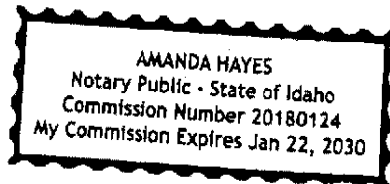
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT


BRYNLEE JONES, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **MARCH 01, 2024**, before me, **AMANDA HAYES**, personally appeared **BRYNLEE JONES** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


AMANDA HAYES (COMMISSION EXP. 01/22/2030)
NOTARY PUBLIC



POD: 20240125
BA80501171M - LR - IL

