

UNOFFICIAL COPY

Doc#: 2406722230 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/7/2024 12:00 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

DS DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
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DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

9931761499-ER



* 1 1 6 7 7 5 4 *

ASSIGNMENT OF MORTGAGE

FHA Case Number: 137-6611247

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: 3/15/2012

Executed by: **THOMAS BROWN AND PHYLLIS BROWN, HUSBAND AND WIFE**

Payable to: **METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.**

Amount of Debt: **\$427,500.00**

Recorded: 4/3/2012, Recording Information: At Document Number **1209417061**

Recording Jurisdiction: **COOK** County Recorder's Office, State of **ILLINOIS**.

Legal Description: SEE ATTACHED EXHIBIT "A"

Property Address: 4122 North Lawler Avenue, Chicago, ILLINOIS 60641

Parcel: 13-16-417-027-0000

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Executed this 2/29/12.

MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES

Haleigh Sowell

By: **HALEIGH SOWELL**
Title: **ASSISTANT SECRETARY**

STATE OF TEXAS

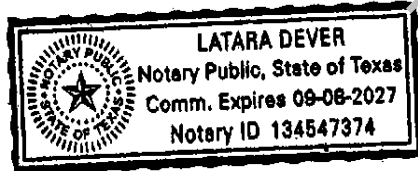
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared **HALEIGH SOWELL, ASSISTANT SECRETARY**, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, as Attorney in Fact for **MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS**, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 29 day of Feb, A.D. 2012

Latara Dever

Notary Public in and for the State of TEXAS
Notary's Printed Name:
My Commission Expires:



Mortgage for \$427,500.00 dated 3/15/2012

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EXHIBIT "A"

The following Real Estate situated in Cook County, State of Illinois, to wit:

Lot 82 (Except the North 25 feet thereof) and all of Lot 83 in A.W. Dickinson's Subdivision of that part west of Milwaukee Avenue of Lot 11 in School Trustee's Subdivision of Section 16, Township 40 North, Range 13, East of the Third Principal Meridian. (Except the West 1/4 of said Lot 11 and Except tracts conveyed to Clara S. Lowell) in Cook County, Illinois.

Subject to covenants, conditions and restrictions of record.

Permanent Index Number 13-16-417-0270000

Address of Real Estate: 4122 N. Lawler, Chicago IL 60618

BEING the same premises granted and conveyed to Thomas Brown and Phyllis Brown, husband and wife by Deed from Robert Dominguez and Jacqueline Dominguez, his wife, dated 04/09/1996 and recorded 04/29/1996 in Cook County, State of IL in 96317402.

13-16-417-027-0000

Cook County Clerk's Office