

# UNOFFICIAL COPY

Doc#: 2406723049 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/7/2024 12:00 AM Pg: 1 of 2

ILLINOIS  
COUNTY OF COOK (A)

PREPARED BY: JEFFREY OSGOOD  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 05-32-305-137-0000



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 26, 2010** executed by **PYARALI GANGANI, AND ZEHRA GANGANI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **FEBRUARY 09, 2010** as Instrument No. **1004012346** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **PARCEL 1: LOT 6 (EXCEPT THE SOUTHWESTERLY 97.63 FEET THEREOF) IN WILMETTE TOWNHOUSES, BEING A SUBDIVISION OF ALL THAT PART OF LOT 32 OF COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTHEAST OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF SKOKIE BOULEVARD AND LYING SOUTH OF A LINE PARALLEL TO AND 358.60 FEET SOUTH OF THE NORTH LINE OF SAID LOT 32 (EXCEPT THAT PART OF SAID LOT 32 FALLING IN THE WEST 80.0 FEET OF THE NORTH 368.30 FEET THEREOF), PARCEL 2: EASEMENTS APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AUGUST 2, 1961 AS DOCUMENT NUMBER 18235503 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **324 SKOKIE BLVD, WILMETTE, ILLINOIS 60091**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 29, 2024**.  
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
JEFFREY OSGOOD, VICE PRESIDENT

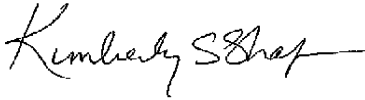
POD: 20240220  
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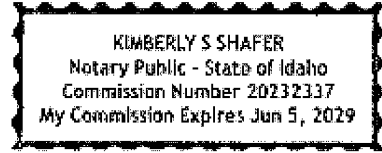

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STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **FEBRUARY 29, 2024**, before me, **KIMBERLY S. SHAFER**, personally appeared **JEFFREY OSGOOD** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**KIMBERLY S. SHAFER (COMMISSION EXP. 06/05/2029)**  
NOTARY PUBLIC



This document contains electronic signatures.

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