

# UNOFFICIAL COPY

Doc#: 2406723019 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/7/2024 12:00 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**

PREPARED BY: **ASHLEY RYDALCH**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895  
PARCEL NO. 10-25-323-041-0000



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 04, 2015** executed by **ARMANDO ALGAS ADELIZA M ALGAS**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **FEBRUARY 13, 2015** as Instrument No. **1504447258** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 1 (EXCEPT THE WEST 3 FEET THEREOF) IN BLOCK 2 IN SALINGER AND HUBBARDS RIDGEVIEW ADDITION TO ROGERS PARK IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; BUILDING SETBACK LINE OF 20 FEET (FROM THE NORTH LOT LINE) AS SHOWN ON THE PLAT OF SUBDIVISION; COVENANTS AND RESTRICTIONS CONTAINED IN THE DEED RECORDED AS DOCUMENT No. 8,249,877 RELATING TO THE LOCATION OF THE BUILDINGS TO BE ERECTED ON THE LAND.**

PROPERTY ADDRESS: **2901 W SHERWIN AVE, CHICAGO, ILLINOIS 60645**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 29, 2024**.

**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

**ASHLEY RYDALCH, VICE PRESIDENT**

POD: 20240215  
BA8050117IM - LR - IL



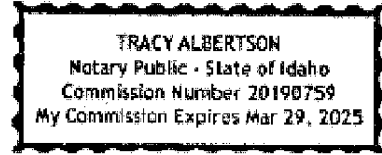
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **FEBRUARY 29, 2024**, before me, **TRACY ALBERTSON**, personally appeared **ASHLEY RYDALCH** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



This document contains electronic signatures.

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