

# UNOFFICIAL COPY

Doc#: 2406723129 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/7/2024 12:00 AM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2905001153

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RUSSELL E RUCKER AND RUBY RUCKER HUSBAND AND WIFE** to **RBS CITIZENS, N.A.** bearing the date 05/27/2009 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 0916719040**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 25-29-216-067

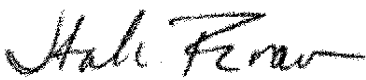
Property commonly known as: 12214 SOUTH PEORIA STREET, CHICAGO, IL 60643

Dated this 1st day of March in the year 2024  
**U.S. BANK NATIONAL ASSOCIATION**

By:   
Teresa B. Greene OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 1st day of March in the year 2024 by Teresa B. Greene as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 440499774 T012403-09:10:20 [C-3] ERCNIL1



\*D0104774913\*

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## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 6 AND THE NORTH QUARTER OF LOT 7 IN BLOCK 14 IN FIRST ADDITION TO WEST PULLMAN, A RESUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE, (EXCEPT THE EAST 141 FEET OF BLOCK 9 AND 16) IN FIRST ADDITION TO WEST PULLMAN IN THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 27 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 12214 SOUTH PEORIA, CHICAGO, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO RUSSELL E. RUCKER AND RUBY RUCKER, HIS WIFE NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY BY DEED FROM RUSSELL E. RUCKER AND RUBY RUCKER RECORDED 05/25/1983 IN DOCUMENT NO. 26618830, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.