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Doc#: 2406723218 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/7/2024 12:00 AM Pg: 1 of 3

Prepared By and Return To:
Jeanette Roikes
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 13-17-419-011-0000

Space above for Recorder's use

Loan No: 4711374



21409275

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST**, whose address is **1011 CENTRE ROAD, SUITE 203, WILMINGTON, DE 19805**, (ASSIGNOR), does hereby grant, assign and transfer to **DLJ MORTGAGE CAPITAL, INC.**, whose address is **11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 1/30/2017

Original Loan Amount: \$284,900.00

Executed by (Borrower(s)): **MARCO RODRIGUEZ & KENEEA RODRIGUEZ**

Original Lender: **U.S BANK NATIONAL ASSOCIATION**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **1704515091** in the Recording District of Cook, IL, Recorded on 2/14/2017.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **4124 N PARKSIDE AVE, CHICAGO, ILLINOIS 60634**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 2/8/2024

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: **RICHARD NEEFE, JR.**
Title: **VICE PRESIDENT**

Witness Name: **AMBAR LANDA**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 2/8/2024, before me, ISABEL LOPEZ, a Notary Public, personally appeared **RICHARD NEEFE, JR., VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization and that **RICHARD NEEFE, JR.**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): **ISABEL LOPEZ**
My commission expires: **02/13/2027**



ISABEL LOPEZ
Notary Public
State of Florida
Comm# HH361490
Expires 2/13/2027

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EXHIBIT "A"

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS TO WIT: THE SOUTH 16 FEET OF LOT 2 AND THE NORTH 17, FEET OF LOT 3 IN BLOCK 2 IN JOHN T. O'DEA'S IRVING PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 5 AND 6 SUBDIVISION OF THE SOUTH 30 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-17-419-011-0000.