

RELEASE OF MORTGAGE

THE UNIVERSITY OF CHICAGO, as mortgagee of record of the following described premises, does hereby acknowledge full payment of the indebtedness secured by that certain mortgage executed by

Doc# 2406725019 Fee \$93.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

DATE: 3/7/2024 12:34 PM

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John W. Moroney and Moroney, to THE UNIVERSITY OF CHICAGO, a corporation, dated July 8, 2016, and recorded on August 8, 2016, as Document Number 1622118074, hereby releases and discharges all liens and interests conveyed and assigned by said instruments in and to the following described premises, situated in the County of Cook, and the State of Illinois:

> LOT 21 AND THE SOUTH 25 FEET OF LOT 22 IN BLOCK 2 IN PARK ROAD ADDITION TO LAGRANGE, A SUBDIVISION OF THE EAST 583 FEET OF THE EAST 1/2 OF THE SCUTHEAST 1/4 (EXCEPT THE EAST 330 FEET OF THE NORTH 635 FEET THEREOF) OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 18-05-422-004-0000

321 South Park Road, La Grange, IL 60525

0/2/5 IN WITNESS WHEREOF, the said THE UNIVERSITY OF CHICAGO has caused its co-porate seal to be hereunto affixed, and has caused its name to be signed to these presents by the Vice President and General Counsel, and attested by the Assistant Secretary of the University, this 16th day of February, 2024.

Signature Page Follows

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Attest:

Russell J. Herron

Assistant Secretary of the University

ice President and General Counsel

UNIVERSITY OF CHICAGO

STATE OF ILLINOIS

)SS

COUNTY OF COOK

I, Tambra A. Black, a Notacy Public, in and for said County, in the State aforesaid, do hereby certify that Kim Taylor, personally known to the to be the Vice President and General Counsel of the University of Chicago, an Illinois corporation, and Russel' J. Herron, personally known to me to be the Assistant Secretary of the University, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and General Counsel and Assistant Secretary of the University they signed and delivered the said instrument as Vice President and General Counsel and Assist of Secretary of the University of said corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Trustees of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the notarial seal this 16 day of February 202

OFFICIAL SEAL TAMBRA A BLACK NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 07/30/2026

Notary Public

My commission express July 30, 2026

Office

This document was prepared by Robert H. Rush University of Chicago 5801 S. Ellis Ave., Rm. 619 Chicago, IL 60637

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