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Doc#, 2406729148 Fee: S107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/7/2024 12:00 AM Pg: 1 of 3

Space Above is for Recording Information

RELEASE OF MORTGAGE

CF570 (04/23)

Drafted By: Greg J Dr.vis Esq

2600 Jenny Vvren Trail Sun Prairie, Vvi 23590 Return To: Compeer Financial Attn: Mark Ringhouse 1350 W. Prairie Drive Sycamore, IL 60178

CIF No. 4399515 Loan No(s). 7855300900

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Compeer Financial, FLCA, a federally chartered corporation, whose address is 2600 Jenny Wren Trail, PO Box 810, Sun Prairie, WI 53590, CERTIFIES that the following instrument(s) executed by Old Stone Properties, L.L.C. an Illinois limited liability company ("Mortgagor") recorded in the office of the Register of Deeds/County Recorder/Registrar of Titles in the County of Cook and State of IL ARE HEREBY RELEASED:

Date of Instrument

Book
Page
Document / Microfilm /
Page
2/3/2020
2/3/2020
2004145060

The Register of Deeds/County Recorder/Registrar of Titles is authorized to discharge the aforesaid instrument(s) upon the record thereof.

Dated: 3-1-2024

An electronic reproduction of this fully-executed document shall be as valid as the original.

LENDER: Compeer Financial, FLCA

Kiraberly Wolters, Authorized Representative

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STATE OF ILLINOIS) COUNTY OF)	SS.
person described in and who executed the	ly appeared, Kimberly Wolters, to me known to be the eforegoing instrument as the <u>Team Leader Document Administration</u> nartered corporation, on behalf of said corporation.
JESSICA CAVALLO Official Seal Notary Public - State of Illinois My Commission Expires Nov 22, 2026	My Commission Expires 11-22-26
	Cof
	Dx Cohnin Co
	C/C/T/S OFFICE
	O _{FF}

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Loan No. 785\$300900

EXHIBIT A LEGAL DESCRIPTION ATTACHMENT

Lot 15 in Resubdivision of part of Lot 1 and all of Lots 2 through 5, both inclusive, in Arlington Industrial and Research Center Unit 1, being a subdivision of the Northwest 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Northwest 1/4 of Section 8, Township 42 North, Range 11. East of the Third Principal Meridian, in Cook County. Illinois.

Permanent Index No.. 3 08-103-003-0000

SOUNT COUNTY CLERK'S OFFICE 15-17 E. University Dr Arlington Heights 1, 60004