

# UNOFFICIAL COPY

**Record and Return To:**

FCI Lender Services Inc  
8180 E Kaiser Blvd  
Anaheim, CA 92808

Doc#: 2406802254 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/8/2024 12:36 PM Pg: 1 of 3

**This Instrument Prepared By:**

FCI Lender Services Inc  
8180 E Kaiser Blvd  
Anaheim, CA 92808  
(714)282-2424

Loan #: **444008981**

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## SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **ABL RPC RESIDENTIAL CREDIT ACQUISITION LLC 30 MONTGOMERY STREET, SUITE 215, JERSEY CITY, NJ 07302** does hereby certify that a certain Mortgage, by **SIMPLY SELL RE LLC** (collectively the "Borrower/Grantor"), has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **ABL RPC RESIDENTIAL CREDIT ACQUISITION LLC**

Dated: **02/01/2024** Recorded: **02/07/2024** Instrument: **2403813257** in Cook County, IL Loan Amount: **\$139,000.00**

Property Address: **634 WEST 14TH PLACE, CHICAGO HEIGHTS, IL 60411**

Parcel Tax ID: **32-19-305-025-0000**

Legal: **SEE ATTACHED EXHIBIT A**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **03/04/2024**.

**ABL RPC RESIDENTIAL CREDIT ACQUISITION LLC**

By: 

Name: **Amanda Parkins**

Title: **Authorized Signer**

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF **California**  
COUNTY OF **ORANGE** } s.s.

On **03/04/2024**, before me, **Tristen M Cook**, Notary Public, personally appeared **Amanda Parkins**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

*Tristen M Cook*



Notary Public: **Tristen M Cook**  
My Commission Expires: **10/11/2025**  
Commission #: **2378101**

Property of Cook County Clerk's Office

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## EXHIBIT A

**LOT 2 IN DAVIS RESUBDIVISION OF LOT 34 IN HILLTOP LAND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE WEST 25 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Commonly known as 634 West 14th Place, Chicago Heights, IL 60411  
Parcel ID(s): 32-19-305-025-0000,**

Property of Cook County Clerk's Office