

# UNOFFICIAL COPY

**Record and Return To:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#: 2406802257 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/8/2024 12:37 PM Pg: 1 of 2

**This Instrument Prepared By:**

**CHERYL CULLICK**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\*8871

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **CHARLES F LELLOS and MARCIA L LELLOS AKA MARCIA LELLOS husband and wife**

Original Mortgagee(s): **FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**

Dated: **10/15/2021** Recorded: **04/21/2022** Instrument: **2211104391** Book: **N/A** Page: **N/A** in Cook County, IL Loan Amount: **\$10000.00**

Property Address: **4659 W 89TH ST, HOMETOWN, IL 60456**

Parcel Tax ID: **24-03-129-041-0000**

Legal: **THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN HOMETOWN, COOK COUNTY, IL TO WIT: LOT 1341 IN J.E. MERRIONS AND COMPANYS HOMETOWN UNIT NUMBER 5, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THIS BEING THE SAME PROPERTY CONVEYED TO CHARLES F. LELLOS AND MARCIA L. LELLOS, HUSBAND AND WIFE, AS TENANTS BY ENTIRETY, DATED 04/12/2011 AND RECORDED ON 05/07/2011 IN INSTRUMENT NO. 1112912122, IN THE COOK COUNTY RECORDERS OFFICE.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/05/2024**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**

By: 

Name: **Aaron Marcheski**

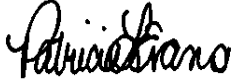
Title: **Assistant Vice-President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On **03/05/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Patricia L Evans**  
My Commission Expires: **06/10/2026**  
Commission #: **2021-RE-832661**



**PATRICIA L. EVANS**  
Notary Public, State of Ohio  
My Commission Expires June 10, 2026

Property of Cook County Clerk's Office