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Doc#. 2406802237 Fee: S107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/8/2024 12:14 PM Pg: 1 of 3

Selene/ROL Loan #: 2001247366

MIN: 101237200000016416

MERS Telephone No. 1-888-679-6377

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR All Credit Considered Mortgage, Inc, its successors and assigns, ("Holder"), the mortgagee of a certail of Mortgage executed by ROBERTO IBARRA JUAREZ, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR All Credit Considered Mortgage, Inc, its successors and assigns, dated 6/7/2021 recorded in the Official Records under Document No. 2117245026 in the County of COOK, State of Illinois, to secure an indebtedness in the principal sum of \$199,750.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 1343 S 58TH CT, CICERO, IL 60804, being described as follows:

SEE ATTACHED EXHIBIT "A"

PARCEL: 16-20-211-015-0000

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

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Executed this MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR All Credit Considered Mortgage, Inc, its successors and assigns Name: CAROL CRISWE Title: ASSISTANT SECRETARY STATE OF TEXAS COUNTY OF HARRIS Before me, the undersigned, a Notary Public on this day personally appeared CAROL CRISWELL ASSISTANT SECRETARY, known to me (or proved to me on the oath of), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR All Credit Considered Mortgage, Inc., its successors and assigns, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated. Given under my hand and seal of officer, this NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS NOTARY'S PRINTED NAME For Notary Seal: LATARA DEVER Notary Public, State of Texas Comm. Expires 29-08-2027 Notary ID 13/017374

ADDRESS:

c/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, P.O. Box 2026, Flint, MI 48501-2026
RELEASE PREPARED BY AND
AFTER RECORDING RETURN TO:

DS DocSolutionUSA

DocSolutionUSA, LLC dba DocSolution, Inc. 2316 Southmore — Loci Lowe. Pasadena, TX 77502

713-941-4928

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Mortgage Funding date 6/7/2021 in the amount of 199750 Property Address: 1343 S 58TH CT, CICERO, IL 60804 2406802237 Page: 3 of 3

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EXHIBIT "A"

LOT 4 IN THOMAS TREFIL'S SUBDIVISION OF LOT 6 IN BLOCK 8 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN#: 16-20-211-015-0000

