Doc#. 2406807094 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/8/2024 12:00 AM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800	-331-3282 Fax:	818-662-4141				
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com						
C. SEND ACKNOWLEDGMENT TO: (Narrie and Addres	s) 60024 - ELE	VATEOPCO				
Lien Solutions P.O. Box 29071	97719	9538				
Glendale, CA 91209-9071	ILIL					
	FIXTU	JRE				
Filc with Cook, IL			THE ABOVE SPA	CE IS F	OR FILING OFFICE US	E ONLY
1. DEBTOR'S NAME: Provide only one Sentor name (1a on name will not fit in line 1b, leave all of item of or its check her			odify, or abbreviate any part of information in item 10 of the Fin			
1a. ORGANIZATION'S NAME						
OR 1b. INDIVIDUAL'S SURNAME SUTTON	0,5	FIRST PERSONAL N	JAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
		1		I	I	I

	SUTTON	$O_{\mathcal{F}}$	MARIO			
1c. N	MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
61	44 S SANGAMON ST	<u> </u>	CHICAGO	IL	60621-2004	USA
_	EBTOR'S NAME: Provide only <u>one</u> Debtor name (2 me will not fit in line 2b _, leave all of item 2 blank, check	<u> </u>	.ame; do not omit, modify, or abbreviate	• •		
	2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME		FIRST PERSONA NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
2c. N	MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
3. S	ECURED PARTY'S NAME (or NAME of ASSIGNE	E of ASSIGNOR SECUI	RED PARTY): Provide only one Serured	Party name (3a or 3l	o)	•
	34. ORGANIZATION'S NAME ELEVATEOPCO TRUST		Ç	6		
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
3c.	MAILING ADDRESS		ату	\$1.71E	POSTAL CODE	COUNTRY

New York

4.	COLLATERAL:	This financing	statement o	overs the fo	llowing coll	ateral:
11	MAC FOLLIDA	AL NIT				

HVAC EQUIPMENT

345 Park Ave, 31st Floor

5. Check only if applicable and sheek only one how Colleteral is Transfer T	
	ructions) being administered by a Decedent's Personal Representative
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting	Utility Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor	Seller/Buyer Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:	
97719538 4468873	

USA

UNOFFICIAL COPY

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME OF 9h INDIVIDUAL'S SURNAME SUTTON FIRST PERSONAL NAME MARIO ADDITIONAL NAME(S)/INITIAL (S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 100' only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Patier's name) and enter the mailing address in line 10c 10a, ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS COUNTRY ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME 11a. ORGANIZATION'S NAME OF 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME SUFFIX ADDITIONAL NAME(S)/INITIAL(S) 11c. MAILING ADDRESS POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral) 14. This FINANCING STATEMENT 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest) Parcel ID: Cetriece Thornton 20-17-420-040-0000 6144 S SANGAMON ST CHICAGO, IL 60621 LOT 10 IN BLOCK 2 IN SEMPLES SUBDIVISION OF LOTS 5 TO 10 IN CROCKERS SUBDIVISION OF THE WEST HALF OF THE OF THE SOUTHEAST

17. MISCELLANEOUS: 97719538-IL-31 60024 - ELEVATEOPCO TRUST -

ELEVATEOPCO TRUST

File with: Cook, IL

[See Exhibit for Real Estate]

4468873

QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17. TOWNSHIP 38 NORTH, RANGE 14

UNOFFICIAL COPY

Debtor: SUTTON, MARIO

Exhibit for Real Estate

16. Description of real estate: Continued

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

Procerty Address: 6144 S SANGAMON ST CHICAGO IL 20-17-4.

Of County Clerk's Office

60621×

Parcel 12: 20-17-420-040-0000