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THIS DOCUMENT WAS PREPARED BY:

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Forde & O'Meara LLP Lisa J. Saul, Esq. 191 N Wacker Dr. Suite 3100 Chicago, Illinois 60606 Doc#, 2406807104 Fee: S107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/8/2024 12:00 AM Pg: 1 of 4

Dec ID 20240301644842 ST/Co Stamp 2-026-719-792 ST Tax S150.00 CO Tax S75.00 City Stamp 0-952-977-968 City Tax S1.575.00

WARRANTY DEED

THIS INDENTURE is made as of this 29 day of February, 2024 by and between ASM 1419 State LLC, an Illinois limited t'ability company, of the City of Chicago, State of Illinois ("Grantor"), and Max Heinritz as 3 Super Octson of the City of Chicago, State of Illinois ("Grantee").

WITNESSETH, that Grantor, for and in consideration of Ten Dollars (\$10.00), and other good and valuable considerations, to it in hand paid by Grantee, the ruce pt of which is hereby acknowledged, does by these presents CONVEYS AND WARRANTS unto Grantee, a't interest in the following described real estate situated in the County of Cook, in the State of Illinois to wit:

See Exhibit A attached hereto

SUBJECT TO: General real estate taxes not yet due and payable at the time of closing; covenants, conditions and restrictions of record; building lines and easements, if any, and public and utility easements.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Tax Number: 17-03-102-034-1020

Address of Real Estate: 1419 North State Parkway, Unit 504, Chicago, IL 60610

SIGNATURE PAGE FOLLOWS

COUNTY: ILLINOIS:				
(Sa) (Sa) ILLINOIS:	75.00	COUNTY:	A STATE OF THE PARTY OF THE PAR	
	150.00	ILLINOIS:	/50	
TOTAL:	225.00	TOTAL:		

REAL ESTATE TRANS	SFER TAX	04-Mar-2024
	CHICAGO:	1,125.00
	CTA:	450.00
	TOTAL:	1,575.00 *
17-03-102-034-1020	20240301644842	0-952-977-968
* Total does not include		•

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IN WITNESS WHEREOF, Grantors aforesaid have signed and sealed this Deed this $\frac{29}{2000}$ day of February, 2024.

ASM 1419 STATE LLC, an Illinois limited

liability company

Martell, Or Cook Colling, Clark's Office Aaron S. Martell, Managing Member

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State of ILLINOIS)

County of Cook) ss	
I, the undersigned, a Notary Public in and for said County, in CERTIFY that Aaron S. Martell, personally known to me to subscribed to the foregoing instrument, appeared before me that it signed, sealed and delivered this said instrument as its frepurposes therein set forth, including the release and waiver of the sealed and delivered the release and the sealed and delivered the release and the sealed and delivered the release and the release and the sealed and delivered the release and th	be the same person whose name is his day in person, and acknowledged ee and voluntary act, for the uses and
GIVEN upder my hand and official seal, this $\frac{29}{}$ day of Fe	bruary, 2024.
O/X	ey Bulsker
Commission expires:	
Send Subsequent Tax Bills To: DORIS K	CIAL SEAL AY BRUBAKER C, STATE OF ILLINOIS
While State Sprency (N'Y 201) Which Williams 20	N EXPIRES: 06/10/2027
 Tareage & Leoral	
After Recording Return To:	
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EXHIBIT A

Legal Description

UNIT NUMBER 504 IN 1419 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 5 FEET OF LOT 28 AND ALL OF LOT 29 AND THE SOUTH 20 FEET OF LOT 30, IN BLOCK 3 IN THE CATHOLIC BISHOP OF CHICAGO LAKE SHORE DRIVE ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 1419 NORTH STATE PARKWAY RECORDED AS DOCUMENT NUMBER 25171568, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.