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Record and Return To:
Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Doc#: 2406807106 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/8/2024 12:00 AM Pg: 1 of 2

This Instrument Prepared By:

Tanvi Hirvaniya
Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924
(800-669-4268)

Lender ID: **48C**
Loan #: **1439800226**
Investor Loan #: **48C**
MIN: **1005723-0001053531-0**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR STIFEL BANK & TRUST, ITS SUCCESSORS AND/OR ASSIGNS **12655 OLIVE BLVD., SUITE 250, ST. LOUIS, MO 63141**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(s): **BENJAMIN J. SMITH AND BETHANY G. SCHWARTZ, HUSBAND AND WIFE** Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR STIFEL BANK & TRUST, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: **03/22/2016** Recorded: **04/06/2016** Instrument: **1609704014** Book: N/A Page: N/A in Cook County, IL Loan Amount: **\$1140000.00**

Property Address: **1220 RIDGE AVE., EVANSTON, IL 60202**
Parcel Tax ID: **11-19-100-036 ; 11-19-100-037 ; 11-19-100-038**

Legal: **LOTS 1 AND 2 IN C.A. BROWN'S SUBDIVISION OF LOT 5 (EXCEPT THE SOUTH 4/10 FEET) IN OWNER'S SUBDIVISION OF BLOCK 1 IN WILDER AND CHASE'S ADDITION TO EVANSTON, AND OF BLOCK 3 OF O. A. CRAIN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/05/2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT MI 48501-2026

By: 

Name: **DAVID Q FAGAN**
Title: **VICE PRESIDENT**

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STATE OF Illinois } s.s.
COUNTY OF Lake }

On **03/05/2024**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **DAVID Q FAGAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Melanie Anne Oerkfitz**
My Commission Expires: **08/28/2024**

Property of Cook County Clerk's Office