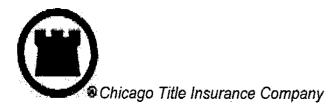
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Warranty DEED
ILLINOIS STATUTORY

Doc#. 2406810047 Fee: S107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/8/2024 12:00 AM Pg: 1 of 3

Dec ID 20240201638626 ST/Co Stamp 1-397-721-648 ST Tax S203.00 CO Tax S101.50 City Stamp 1-336-298-032 City Tax S2.131.50

Chicago Title

THE GRANTOR, KEVIN SHEEHAN, of the City of Milford, County of Clermont, State of OH, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, convey(s) and warrant(s) to Zachary Monroe (Grantee's Address) 320 Old Mill Ln., Bloomingdale, IL, DuPage, 60108 of the County of DuPage, the following described real estate situated in the County of Cook in the State of Illinois, to wit:

ATTACHED

SUBJECT TO: Covenants, conditions and restrictions of records, Private, public and utility easements and roads and highways, Party wall rights and agreements, Goneral taxes for the year 2023 and subsequent years including taxes which may accrue by reason of new or additional improvements during the years 2024

Permanent Real Estate Index Number(s): 17-22-100-039-1039

Address of Real Estate: 1255 S. State Street, 1105, Chicago, 12,50605

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STATE OF OHIO, COUNTY OF CLERMONT ss.

I, the undersigned, a Notary Public in and for said County, in the State personally known to me to be the person(s) whose name(s) is subscribed to me this day in person, and acknowledged that he signed, sealed, and devoluntary act, for the uses and purposes therein set forth, including the release	to the foregoing instrumed	nt, appeared before
Given under my hand and official seal, this	day of February	
	Lesher	(Notary Public)
Prepared By:	e CTTTA	LESLIE WILSON
Matt, Sidor, 1303 W. Heather Lane, Arlington Heights, 60005		Notary Public State of Ohio My Comm. Expires July 5, 2027
Mail To:		
SAME ANDRAS PLANE		
Name and Address of Taxpayer: Zachary Monroe 1255 S. State Street, 1105, Chicago, IL, 60605		
1255 S. State Street, 1105, Chicago, IL, 60605		
	6/4/5	
	450	

2406810047 Page: 3 of 3

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LEGAL DESCRIPTION

Order No.: 24GSA449074LP

For APN/Parcel ID(s): 17-22-100-039-1099

PARCEL 1:

UNIT 1105 INCLUSIVE IN THE VISION ON STATE CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN CHARLES W. BREGA'S SUBDIVISION OF LOTS 8, 9 AND 10 AND THE NORTH PART OF LOT 11 IN SEAMAN'S SUBDIVISION; LOTS 12, 13, 14 AND 15 (EXCEPT THE WEST 27 FEET THEREOF TAKEN FOR MIDENING OF STATE STREET AND EXCEPT THE EAST 10 FEET THEREOF TAKEN FOR ALLEY) IN SKAHAN'S SUBDIVISION; LOTS 6 AND 7 (EXCEPT STREET) OF SEAMAN'S SUBDIVISION; AND THE SOUTH 4.91 FEET OF LOT 11 (EXCEPT PART TAKEN FOR STREET AND ALLEY) ALL OF SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTION'AL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0716222081 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 101, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DOCUMENT NUMBER 0716222081.