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Doc#: 2406822197 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/8/2024 10:41 AM Pg: 1 of 3

Prepared By and Return To:
Murat Deniz
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 13-12-114-065-1002

Space above for Recorder's use

Loan No: 4684820



21546154

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE MAC, ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE ON BEHALF OF PRPM 2023-NOM2 TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain mortgage described below.

Date of Mortgage: **5/8/2023**

Original Loan Amount: **\$100,000.00**

Executed by (Borrower(s)): **YOO CHAN SO & JENNIFER C SO AKA JENNIFER SO**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE MAC, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **2313516046** in the Recording District of Cook, IL, Recorded on **5/15/2023**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **5334 N. CALIFORNIA AVE UNIT 1B, CHICAGO, IL 60625**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 2-12-2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE MAC, ITS SUCCESSORS AND ASSIGNS


By: **DERONE SPIVEY**
Title: **VICE PRESIDENT**


Witness Name: JOSHUA KIM

MIN# 101169902237291216

MERS PH# 1-888-679-MERS

4684820 NMSI_40_0823 21546154

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

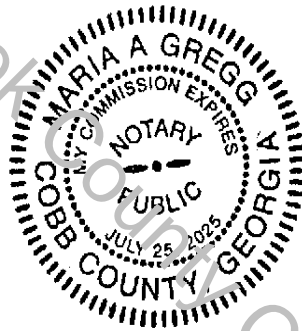
State of Georgia
County of Fulton

On Feb. 12, 2024, before me, Maria A. Gregg, a Notary Public, personally appeared **DERONE SPIVEY, VICE PRESIDENT** of/for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE MAC., ITS SUCCESSORS AND ASSIGNS**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Georgia that the foregoing paragraph is true and correct. I further certify **DERONE SPIVEY**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Maria A. Gregg

(Notary Name): Maria A. Gregg
My commission expires: July 25, 2025



Clerk's Office

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EXHIBIT "A"

UNIT 1-B, TOGETHER WITH AN UNDIVIDED .25 PERCENT INTEREST IN THE COMMON ELEMENTS, IN 5334 NORTH CALIFORNIA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 23924299, IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.