

# UNOFFICIAL COPY

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KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/8/2024 12:00 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0150781052

PREPARED BY: JEFF OSGOOD  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 31-25-305-033-0000



## RELEASE OF MORTGAGE

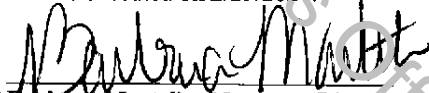
The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **20 LAKE CENTER DRIVE, MARLTON, NJ 08053**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 29, 1994** executed by **JOSEMARY IRONS-LEWIS, MARRIED TO JAMES LEWIS, WHO IS WAIVING HOMESTEAD RIGHTS AND MARY M. IRONS, MARRIED TO JOHN IRONS, WHO IS WAIVING HOMESTEAD RIGHTS**, Mortgagor, to **LINCOLN MORTGAGE AND FUNDING CORPORATION**, Original Mortgagee, and recorded on **APRIL 07, 1994** as Instrument No. **94314932** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 39 IN BLOCK 26 IN VILLAGE OF PARK FOREST FIRST ADDITION TO WESTWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26 LYING SOUTH OF THE COMMONWEALTH EDISON CO. RIGHT OF WAY (PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26 LYING SOUTH OF THE ELGIN, JOLIET AND EASTERN R.R. RIGHT OF WAY, ALSO PART OF SECTION 25 LYING SOUTH OF THE ELGIN, JOLIET AND EASTERN R.R. RIGHT OF WAY ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JULY 1, 1955 AS DOCUMENT 16288372, IN COOK COUNTY, ILLINOIS.**  
PROPERTY ADDRESS: **134 WARWICK STREET, PARK FOREST, ILLINOIS 60466**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **2/29/2024**.

**FREEDOM MORTGAGE CORPORATION**

  
Barbara Martella, Manager, Lien Release

STATE OF NEW JERSEY COUNTY OF BURLINGTON ) ss.

On **2/29/2024**, before me, **JENNIFER PONDEN**, personally appeared **Barbara Martella** known to me to be the **Manager, Lien Release** of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
JENNIFER PONDEN (COMMISSION EXP. 09/06/2027)  
NOTARY PUBLIC

JENNIFER PONDEN  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 50202771  
MY COMMISSION EXPIRES SEPT 06. 2027

POD: 20240205  
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