

UNOFFICIAL COPY

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KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/8/2024 3:03 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0029572351

PREPARED BY: KRISTIN H. CARL
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 31-12-305-014-0000



RELEASE OF MORTGAGE

The undersigned, **SELECT PORTFOLIO SERVICING, INC.**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 02, 2000** executed by **LISA A. RUSSELL, A SINGLE WOMAN AND BETTY J. RUSSELL, A SINGLE WOMAN**, Mortgagor, to **EAGLE MORTGAGE & CONSULTANTS, INC.**, Original Mortgagee, and recorded on **FEBRUARY 07, 2000** as Instrument No. **00094511; MODIFICATION RECORDED ON 04/29/2013 AS DOCUMENT/INSTRUMENT # 1311939022** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 8 IN BLOCK 1 IN HEATHER HILL THIRD ADDITION UNIT NUMBER 1, BEING A SUBDIVISION IN PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **3037 POLLY, FLOSSMOOR, ILLINOIS 60422**

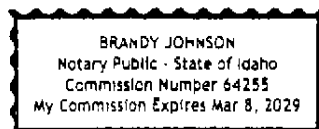
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 04, 2024**.
SELECT PORTFOLIO SERVICING, INC.

KRISTIN H. CARL, ASSISTANT SECRETARY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MARCH 04, 2024**, before me, **BRANDY JOHNSON**, personally appeared **KRISTIN H. CARL** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

BRANDY JOHNSON (COMMISSION EXP. 03/08/2029)
NOTARY PUBLIC



POD: 20240213
SP8100114IM - LR - IL

