## **UNOFFICIAL COPY**

| SHERIFF'S DEED   | 24 069 628 geren   | 2238<br>318 OF BOODS<br>1501 2 10 20 30 |
|--|--|---|
| (Judicial Sale)  | 1977 AUG 23 AM 11 43   |   |
| Sheriff's Sale No. 18965 AU  | 6-23-77 4 3 0 (5) 14 76.5% (214069628 M. Ausardies)  | 10.00                                   |
| THE GRANTOR, Sheriff of Cook County, Illi<br>by the provisions of a decree and/or judgm  | nois, pursuant to and under the authority conferred<br>ent entered by the Circuit Court of Cook County |   |
| Illinois, on August 23, 1976   | , in Case No76 CH 3826   | _                                       |
| entitledCOLUMBIA SAVINGS & LOAN ASSOCIATION  |  |   |
| vsTOM GREEN, et al, and pars at to which the land hereinafter described was sold at public sale by said granter on   |  |   |
| Sopte phor. 30, 1976   |  |   |
| statute, hereby cor veys to COLUMBIA SAVINGS & LOAN ASSOCIATION  |  |   |
|  | owing described real estate situated in the County<br>o hold forever:                                  |   |
| Lot 12 in Block in G.W. Cass' Subdivision of the North half of the William North half of the West half of Lot 39 in School Trustees' Subdivision of Section 16, Townsh p 38 North, Range 14, East of the Third Principal Meridian, in Look County, Illinois.   |  |   |
|  |  |   |
| Section 2001 Lans of Paragraph   |  |   |
| Section 200, 1-286 of the Chicago Trensaction Tax Ordinance, 0   |  |   |
|  | mol: 8/22/7  | <b>1</b>                                |
| 2/   | Ducia 77   | 45                                      |
| SOUNTED this day of  | 19.11.   | h annini                                |
| The state of the s | (SEAL)   | 03                                      |
|  | Sheriff of Cook County, Illinois   | 600                                     |
| by .   |  | : 3 <u>111</u>                          |
| 113/3  | Deputy Sheriff of Cock County, Illinois  | ENGE X                                  |
| State of Illinois, County of Cook ss; 1, the undersigned, a hotary Public in a   |  |   |
| for said County, in the State aforesaid, DO IERETY CERTIFY th  |  |   |
| 5/1/10 10 1/10 1/10 1/10 1/10 1/10 1/10  |  |   |
| Sheriff of Cook County, Illinois, is subscribed to the foregoing 1   |  |   |
| instrument, appeared before me this day in person, and acknowledge he signed, scaled and delivered the said instrument as his recent   |  |   |
| voluntary act as therein set forth.  | such Deputy Sheriff, for the uses and propose  | 2 . 3 6 . 2                             |
| Given under my hand and official seal, this  | 26th July  | SUME .                                  |
|  |  | DC.                                     |
| Commission expires Oct. 22nd 77  | Notary Public  | 1/0                                     |
| THIS INSTRUMENT WAS PREPARED BY  | Pamela Jane O'Reilly   |   |
| B. FISITUR<br>30 No. LA SALLE, CHICAGO, ILLINOIS   |  | C                                       |
|  | ADDRESS OF PROPERTY:   |   |
| HAIL TO:   | 5726 S. Union Ave.   |   |
| FISHER AND FISHER  | Chicago, Illinois  |   |
| 30 N. LaSalle St.  | THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES. ONLY AROUS BOL A PART OF THIS DEED.                     | 2406962                                 |
| A0000.55   | ADDRESS OF GRANTEE   |   |
| Chicago, Illinois  | 6th Floor Hamm Bldg.   |   |
| CHV, STATE ARO 70  | St. Paul, Minnesota  |   |
| cora Grount 2 (400)  |  |   |

END OF RECORDED DOCUMENT