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Doc# 2407115019 Fee \$88.00
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KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
DATE: 3/11/2024 11:25 AM
PAGE: 1 OF 3

Prepared By and Return To:
Final Docs
Draper and Kramer Mortgage Corp.
1431 Opus Place, Suite 200
Downers Grove, IL 60515

AP2402002 2 of 3 MORTGAGE RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS **Draper and Kramer Mortgage Corp.**, whose address is **1431 Opus Place Suite 200 Downers Grove, IL 60515** for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto: **Emily M. Hurley, Married to Thomas J. Hurley** of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by certain Mortgage Deed(s) bearing the date **March 6, 1997** and recorded in the Recorder's Office of **Cook County** in the State of **Illinois**, on **March 7, 1997** as Document No. **97159322** or Book/Liber Reel# and Page No. to the premises therein described as follows, to wit:

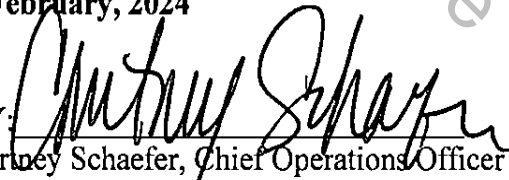
See Attached Legal

777 N. Michigan Ave. #1900 Chicago, IL 60611

TIN: 17-10-200-065-1131

Situated in the County of **Dupage**, in the State of **Illinois**, together with all appurtenances and privileges thereunto belonging or appertaining.

Witness the hands and seals this **15th** day of **February, 2024**

BY: 
Courtney Schaefer, Chief Operations Officer
Draper and Kramer Mortgage Corp.

COOK COUNTY CLERK'S OFFICE
3-11-24
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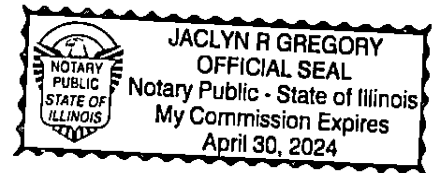
STATE OF ILLINOIS

COUNTY OF DuPage

On the 5th day of February, 2024, before me appeared Courtney Schaefer, personally known to me to be the Chief Operations Officer of **Draper and Kramer Mortgage Corp.** whose address is **1431 Opus Place Suite 200 Downers Grove, IL 60515**, the corporation described in and which executed the foregoing instrument; that s/he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation and that s/he signed her/his name thereto by the like order.

In witness whereof I hereunto set my hand and official seal.


Notary Public



**FOR THE PROTECTION OF THE OWNER THIS
RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
DEED WAS FILED.**

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UNIT 1900 IN 777 NORTH MICHIGAN AVENUE, AS DELINEATED UPON SURVBY OF LOTS 1 TO 8, INCLUSIVE, IN WINSTON'S PINE STREET SUBDIVISION OF PART OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO ACCORDING TO THE MAP OF SAID SUBDIVISION RECORDED MARCH 18, 1890 IN BOOK 42 OF PLATS, PAGE 4 AS DOCUMENT 1236447 IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ALSO THE NORTH 8 FEET OF THAT PART OF LOT 'A' IN LILL'S CHICAGO BREWERY COMPANY'S SUBDIVISION OF BLOCK 54 IN KINZIE'S ADDITION AFORESAID, WHICH LIES SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 8 AND WEST OF THE EAST LINE EXTENDED SOUTH OF SAID LOTS 1 TO 8, INCLUSIVE, IN WINSTON'S PINE STREET SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'PARCEL'); WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 24159127, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office