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KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/11/2024 11:24 AM Pg: 1 of 3

Recording Requested/Prepared By:
Manisha C
Computershare Title Services, 6200 South Quebec Street,
Greenwood Village, CO - 80111, Voice: 1-800-315-4757
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Greenwood Village, CO 80111



RELEASE OF MORTGAGE

ORDER #: 533163 "ROSS M. GULLO" COOK COUNTY RECORDER, ILLINOIS

Dated: March 06, 2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that THE UNDERSIGNED, **OBX 2018-1 TRUST**, as Beneficiary does hereby certify that a certain mortgage executed by **ROSS M. GULLO AND GRETCHEN M. GULLO, HUSBAND AND WIFE** to **WELLS FARGO HOME MORTGAGE, INC.**, the Original Beneficiary dated **09/03/2003** calling for the original principal sum of dollars (**\$464,380.00**), and recorded on **OCTOBER 3, 2003** in and/or instrument # **0327631139**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$464,380.00**, Tax Parcel ID: **09-35-312-030**

Property Address: **830 SOUTH KNIGHT AVENUE, PARKRIDGE, ILLINOIS 60068**

Legal Description: **SEE ATTACH EXHIBIT A LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **6th** day of **March, 2024**.

OBX 2018-1 TRUST

By Specialized Loan Servicing LLC, as Attorney-in-Fact

By: *Allison Kamstra*

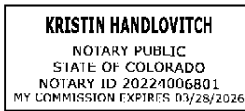
ALLISON KAMSTRA, VICE PRESIDENT

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State of **COLORADO**, County of **ARAPAHOE**

On **March 06, 2024**, before me, **Kristin Handlovitch** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **Allison Kamstra, VICE PRESIDENT of Specialized Loan Servicing LLC, as Attorney-in-Fact for OBX 2018-1 TRUST** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Printed Name: **Kristin Handlovitch**, Notary Public

My Commission Expires: **03/28/2026** Notary ID: 20224006801 DAN # 20224006801 - 654559

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Exhibit "A" Legal Description

PARCEL 1: THE SOUTH 1/2 OF LOT 16 AND ALL OF LOT 17 IN BLOCK 14 IN THE HILBERT DEVONSHIRE TERRACE, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1924 IN BOOK 188 OF PLATS, PAGE 27 AS DOCUMENT 8432592, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING AFORESAID LOTS IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-35-312-030

Property of Cook County Clerk's Office