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Doc#: 2407120096 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/11/2024 11:32 AM Pg: 1 of 3

Recording Requested/Prepared By:
Victoria Morlan
Computershare Title Services, 6200 South Quebec Street,
Greenwood Village, CO - 80111, Voice: 1-800-315-4757
When Recorded Return To:
Computershare Title Services, 6200 South Quebec Street
Greenwood Village, CO 80111



RELEASE OF MORTGAGE

ORDER #: 531577 "FILIBERTO FRANCO" COOK COUNTY RECORDER, ILLINOIS
MIN #:10015680000021157

Dated: March 06, 2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that THE UNDERSIGNED, **SPECIALIZED LOAN SERVICING LLC**, as Beneficiary does hereby certify that a certain mortgage executed by **FILIBERTO FRANCO, A MARRIED PERSON** to **HOMESIDE LENDING, INC.**, the Original Beneficiary dated **01/29/2002** calling for the original principal sum of dollars **(\$207,000.00)**, and recorded on **FEBRUARY 26, 2002** in and/or Instrument # **0320220702**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$207,000.00**, Tax Parcel ID: **19-12-429-037-0000**

Property Address: **2514 W 55TH STREET, CHICAGO, ILLINOIS 60632 LOT: 34 Block: 14 Subdivision: 31**

Legal Description: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **6th** day of **March, 2024**.

SPECIALIZED LOAN SERVICING LLC

By: *Allison Kamstra*

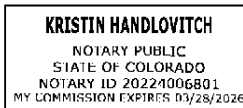
ALLISON KAMSTRA, VICE PRESIDENT

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State of **COLORADO**, County of **ARAPAHOE**

On **March 06, 2024**, before me, **Kristin Handlovitch** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **Allison Kamstra**, **VICE PRESIDENT** of **SPECIALIZED LOAN SERVICING LLC** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Printed Name: **Kristin Handlovitch**, Notary Public

My Commission Expires: **03/28/2026** Notary ID: 20224006801 D \N # 20224006801 - 643992

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1/15/02 16:03

(630) 717-7538

Law Title

Dana Rosenberg - Nancy

6/7

20220702

Law Title Insurance Company, Inc.

Commitment Number: 137593H

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

PARCEL 1:

LOT THREE HUNDRED FIVE (305) AND THE EAST SEVENTEEN (17) FEET OF LOT THREE HUNDRED FOUR (304) IN KENNEDY PARK ADDITION IN THE SOUTH EAST QUARTER OF SECTION TWELVE (12), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL OF LOT THREE HUNDRED THREE (303) AND THE WEST EIGHT (8) FEET OF LOT THREE HUNDRED FOUR (304) IN KENNEDY PARK ADDITION IN THE SOUTH EAST QUARTER OF SECTION TWELVE (12), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.