RELEASE OF MORTGAL NOFFICIAL COPY
BY CORPORATION

Doc#, 2407120022 Fee: S10

THIS DOCUMENT PREPARED BY: MAIL TO:

Partnership Financial Credit Union 5940 Lincoln Avenue Morton Grove, IL 60053

Doc#. 2407120022 Fee: S107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/11/2024 10:23 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that Partnership Financial Credit Union, 5940 Lincoln Ave, Morton Grove, IL 60053 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto MICHAEL POLAK, AS TRUSTEE OF THE POLAK REVOCABLE LIVING TRUST DATED DECEMBER 13. 2018, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 28th day of January, 2019 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.1904625012, to the premises the ein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Attached Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said Partnership Financia. Credit Union has caused these presents to be signed by its Director of Consumer Lending this 6th day of March 2024.

Partnership Financial Credit Union

By: ____

__(Seal)

Seth London

Title: Director of Consumer Lending

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

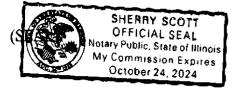
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UNOFFICIAL COPY

STATE OF ILLINOIS) SS COUNTY OF COOK

I, Sherry Scott, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Seth London, personally known to me to be the Director of Consumer Lending of Partnership Financial Credit Union, appeared before me this 6th day of March, 2024 in person and acknowledged he executed the foregoing instrument as Director of Consumer Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Sherry Scott/Notary Public



Legal Description

UNIT NUMBER 202 'A' IN THE PARK LINCOLN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 IN CAT'S OFFICE SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLERATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89556290, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-27-300-021-1009

Address of Premise: 4747 HOWARD #202, SKOKIE, IL 60076