

# UNOFFICIAL COPY

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KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/11/2024 2:14 PM Pg: 1 of 3

**MELISSA HETZEL**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7600345046**  
**SUNNY M ULAHANNAN**  
PO Date: 02/27/2024

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**SUNNY M ULAHANNAN AND ANNICE S JOHN**

to **PNC BANK NATIONAL ASSOCIATION** dated January 10, 2022 calling for the original principal sum of dollars  
(\$210,000.00), and recorded in Mortgage Record , page and/or instrument # 2204521588, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**2566 E HAVERHILL CT, ARLINGTON HEIGHTS IL 60004**  
Tax Parcel No. 03-21-212-023-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 6th day of March, 2024.

**PNC BANK NATIONAL ASSOCIATION**

By

*Brittany Stautihar*

\_\_\_\_\_  
**BRITTANY STAUIHAR**  
Its **ASSISTANT VICE PRESIDENT**

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7600345046

SUNNY M ULAHANNAN

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of March, 2024 ,  
personally appeared BRITTANY STAUIHAR, ASSISTANT VICE PRESIDENT, of  
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**RAHFEAL BRYANT**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**JULY 13, 2027**

\_\_\_\_\_  
Notary Public  
**RAHFEAL BRYANT**  
My commission expires **7/13/2027**

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**SUNNY M ULAHANNAN**

**7600345046**

PO Date: **02/27/2024**

## EXHIBIT A

PARCEL 1: LOT 9, BLOCK H, IN THE COURTS OF RUSSELWOOD, UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE PRIVATE STREET DESIGNATED AS HAVERHILL COURT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24348061 AND AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 24348060, SITUATED IN COOK COUNTY, ILLINOIS.