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Doc#, 2407120275 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/11/2024 2:31 PM Pg: 1 of 3

SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)	Date 3/11/2024 2.51 PM Pg. 1 01 3
First American Title	•
87775 Dien Rd	
Narrenville 1 L 60555	
Property Identification Number:	
07-09-418-011-0000	
Document Number to Correct:	
2331929094	•
Attach complete legal cencription	
I, Gamanth CaBrunnie, the affiant a	nd preparer of this Scrivener's Affidavit, whose relationship to
the above-referenced document number is (ex. drafti	ng attorney, closing title company, grantor/grantee, etc.):
closing title company -	, do hereby swear and affirm that Document Number:
, included the	ne following mistake: MISSING Page two
	pages as needed), or attach an exhibit which includes the
correction—but DO NOT ATTACH the original/certific	ed copy of the originally recorded
document: See exhibit A	<u> </u>
	, the affiant, do hereby swear to the above correction, and
believe it to be the true and accurate intention(s) of the	ne parties who drafted and recorded the referenced document.
5.300	2/ical
Affiant's Signature Above	フィンシリ Date Affida vit Executed
<u>NOT</u>	ARY SECTION:
State of <u> </u>	FIRST AMERICAN TITLE
County of Dupage)	FILE #_ 316 8824
that the above-referenced affiant did appear before	for the above-referenced jurisdiction do hereby swear and affirm me on the below indicated date and affix her/his signature coer providing me with a government issued identification, and due coercion or influence. AFFIX NOTARY STAMI
Notary Public Signature Below Date Notarized	Below OFFICIAL SEAL
amount 3-1-203	ANN MADIC TAMA

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EXHIBIT A

Documents

(D) "Note" means the promissory note dated November 3, 2023, and signed by each Borrower
who is legally obligated for the debt under that promissory note, that is in either (i) paper form, using Borrower's
written pen and ink signature, or (ii) electronic form, using Borrower's adopted Electronic Signature in accordance
with the UETA or E-SIGN, as applicable. The Note evidences the legal obligation of each Borrower who signed the
Note to pay Lender TWO HUNDRED SIXTY-SEVEN THOUSAND AND 00/100
Dollars (U.S. \$ 267,000.00) plus interest.
Each Borrower who signed the Note has promised to pay this debt in regular monthly payments and to pay the debt
in full not later than December 1, 2053
(E) "Riders" means all Riders to this Security Instrument that are signed by Borrower. All such Riders are
incorporated un) and deemed to be a part of this Security Instrument. The following Riders are to be signed by
Borrower [check box as applicable]:
borrower [check box as applicable].
Adjustabl. R'.te Rider Condominium Rider
☐ 1-4 Family Riocr ☐ Planned Unit Development Rider
Second Home Rider [X] Other(s) [specify]:
Fixed Interest Rate Rider
0.0
(F) "Security Instrument" means this document, which is dated November 3, 2023, together
with all Riders to this document.
Additional Definitions
(G) "Applicable Law" means all controlling applicable federal, state, and local statutes, regulations, ordinances.

- and administrative rules and orders (that have the effect of law) as we'l as all applicable final, non-appealable judicial opinions.
- (H) "Community Association Dues, Fees, and Assessments" means all duce, fees, assessments, and other charges that are imposed on Borrower or the Property by a condominium association, pomeowners association, or similar organization.
- "Default" means: (i) the failure to pay any Periodic Payment or any other arriornt secured by this Security Instrument on the date it is due; (ii) a breach of any representation, warranty, coven: , obligation, or agreement in this Security Instrument; (iii) any materially false, misleading, or inaccurate information or statement to Lender provided by Borrower or any persons or entities acting at Borrower's direction or with Borrower's knowledge or consent, or failure to provide Lender with material information in connection with the Loan, as described in Section 8; or (iv) any action or proceeding described in Section 12(e).
- (J) "Electronic Fund Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone or other electronic device capable of communicating with such financial institution, wire transfers, and automated clearinghouse transfers.
- (K) "Electronic Signature" means an "Electronic Signature" as defined in the UETA or E-SIGN, as applicable.

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 11 IN BLOCK 187 IN THE HIGHLANDS AT HOFFMAN ESTATES XIX, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1964 AS DOCUMENT 19142514, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

Permanent Index #'s: 07-09-418-011-0000

Property Address: 1385 Cooper Rd, Hoffman Estates, Illinois 60169