

# UNOFFICIAL COPY

**Record and Return To:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth, TX 76155

Doc#: 2407124223 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/11/2024 11:14 AM Pg: 1 of 2

**This Instrument Prepared By:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth, TX 76155  
(817)399-6021

Loan #: **100010874**

## SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **Argyle 25, LLC, an Illinois limited liability company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.**

Dated: **06/28/2016** Recorded: **06/30/2016** Instrument: **1618244022** in Cook County, IL Loan Amount: **\$2,275,000.00**

Property Address: **1448 W Argyle St, Chicago, IL 60640**

Parcel Tax ID: **14-08-310-025-0000**

Legal: **Please see attached legal description**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **03/06/2024**.

**JPMORGAN CHASE BANK, N.A.**

By: *Christina Zimmerman*

Name: **Christina Zimmerman**

Title: **Authorized Officer**

STATE OF Texas }  
COUNTY OF Tarrant } s.s.

On **03/06/2024**, before me, **Gloria Cantu Wade**, Notary Public, personally appeared, **Christina Zimmerman, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

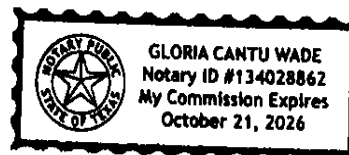
Witness my hand and official seal.

*Gloria Cantu Wade*

Notary Public: **Gloria Cantu Wade**

My Commission Expires: **10/21/2026**

Commission #: **134028862**



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## LEGAL DESCRIPTION

LOTS 1 AND 2 IN C.J. DRIEVER'S SUBDIVISION IN LOT 20 (EXCEPT THE EAST 3 FEET) AND THE WEST 197 FEET OF THE EAST 200 FEET OF THE SOUTH 1/2 OF LOT 21 IN A.J. BROWN'S SUBDIVISION OF 23.94 ACRES OF THE SOUTH SIDE OF THE NORTH 1/2 EAST OF GREEN BAY ROAD IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Note: For informational purposes only, the land is known as:

1448 W. Argyle St.  
Chicago, IL

Permanent Index Number: 14-08-310-025-0000

Property of Cook County Clerk's Office